

# Prince of Peace Episcopal Church

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*The Reverend James P Stevenson, Priest-in-Charge*

*The Reverend Mary Lou Divis, Deacon*

*The Reverend John S Prater, Rector Emeritus*



The Second Sunday after Epiphany

January 20, 2008

10:00 am

# The Holy Eucharist

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Prelude: "In Dulci Jubilo" J.S. Bach (1685-1750) - Arr. Paul Hamill

## The Word of God

**Opening Hymn: "Christ, whose glory fills the skies" Ratisbon Hymnal 7**

### The Opening Acclamation

*The people standing, the Celebrant says:* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Glory to God - Hymnal S280

*The following hymn is said or sung, all standing*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

### The Lessons (The people sit.)

#### Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give

you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 40:1-12** *Expectans, expectavi*

- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God; your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

**1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual Hymn: "What wondrous love is this" Wondrous Love Hymnal 439**

**THE GOSPEL: John 1:29-42** (The People Stand)

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him,

but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*After the Gospel, the Reader says* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Children's Sermon** — The Reverend James P. Stevenson

**The Nicene Creed** (*All Standing*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** (*Form VI*)

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Katharine our Presiding Bishop, Paul and Jack our Bishops; James our Priest; Lou our Deacon and  
for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those who suffer in body, mind or spirit including Jack, Heather, Rex, Janet, Marion, Debbie, Bill, Carol, Lee, David, Jimmy, Scot, Malcolm, Charlie, Therese, Jane, Mark, Bob, Carolyn, Rick, Hubert, Bess, Marty, Arthur, Joe, Bev, Chet, Dusty, Trish, Jean, Peggy and Herbie.

*Silence (The People may add their own petitions)*

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, *for all the blessings of this life.*

For all of those celebrating special times in their lives.

*Silence (The People may add their own thanksgivings)*

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, *that they may have a place in your eternal kingdom.*

*Silence (The People may add their own petitions)*

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

**The Peace** *All stand.*

*The Celebrant says to the people* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## Welcome & Announcements / Birthdays & Anniversaries / Youth Presentation

### The Holy Communion

#### The Offertory

Junior Choir Anthem: "*The Butterfly Song*" Brian Howard  
Introducing "Mary Cecilia" our Chorister Bear named after  
Mary, the mother of Jesus, and St. Cecilia, the patron Saint of musicians.

**Presentation Of Offerings: Doxology Hymnal 380 verse 3**

**The Great Thanksgiving**—*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Holy, holy, holy Lord Hymnal S 125**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

### **The Fraction Anthem—Hymnal S154**

### **The Invitation to Communion**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All baptized Christians of any age or denomination are welcome to receive Holy Communion**

Communion Hymn: *"Let all mortal flesh keep silence"* Picardy Liturgy of St. James - 17th century French carol

**Post Communion Hymn: "Make Me A Channel Of Your Peace" verses 1,4**

### **The Post Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Closing Hymn: "Jesus calls us; o'er the tumult" Restoration Hymnal 550**

Postlude: *"All Glory Be to God on High"* J.S. Bach, Arr. by E. Power Biggs

**Our Worship is over. Now our Service begins.**

# ANNOUNCEMENTS

Sunday, January 20 2008 ✦ The Second Sunday after Epiphany

## WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH,

we are glad you have chosen to worship with us.

Here are a few items to assist you with this morning's service.

- You will find most of our service printed in this *Service Leaflet* provided to you by the ushers.
  - The Red *Book of Common Prayer* and Blue *Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at both ends of your pew.
- The PostCommunion Hymn ("*Make Me A Channel Of Your Peace*") is also located in the pew rack.
  - All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.

**ANNUAL PARISH MEETING** The annual meeting of the Prince of Peace Church will be held this morning following the 10:00 am service. Everyone is invited and encouraged to attend this meeting.

**THE VESTRY INCLUDING NEW MEMBERS** will meet briefly in the Chapel, following the Annual Meeting.

**A QUESTION....WOULD YOU BE WILLING TO VOLUNTEER FOR THE WATCH?** Planning has begun for Lent, Holy Week and Easter. This year we would like to have an overnight watch of the reserved sacrament. The watch would begin following the Good Friday service and run through Holy Saturday morning. Volunteers would sign up for one hour shifts. This is something we have done this in the past, but not for the last few years. Before we add this back to our Holy Week schedule it is important to know that we will be able to have enough volunteers. If you are interested in finding out more about this please see Father Stevenson or Deacon Lou. If you think you might like to volunteer for the watch, please contact the Church Office. (*Edited to Add: So far we have had 2 volunteers, many more are needed!!*)

### SUNDAY WORSHIP SCHEDULE:

8am Holy Eucharist

10am Holy Eucharist (with Music)

10am Sunday School

# *FRIDAY NIGHTS IN LENT*

Beginning Friday, February 8 and running the 6 Fridays in Lent.

Worship 6:00 pm

Soup Supper

Educational Series: "Why We Worship the Way We Do"

Each week, we will use a different form of worship, to include Compline, Evening Prayer, Stations of the Cross and a Family Service. More information on the service schedule will be published next Sunday.

A Sign-up Sheet is available in the Parish Hall for the Soup Supper.

Father Stevenson will be presenting the Educational Series. He will guide us to a better understanding of Episcopal Worship and where it comes from.

Please make every effort to take a little extra time for prayer and reflection this Lent by joining us on Friday evenings.

## **MINISTERS**

<b>Celebrant / Preacher</b>	The Reverend James Stevenson
<b>Deacon</b>	The Reverend Mary Lou Divis
<b>Organist</b>	Jacqueline Sheehan
<b>Acolytes</b>	Youth
<b>Lector</b>	Youth
<b>Intercessor</b>	Youth
<b>Eucharistic Minister</b>	Youth
<b>Ushers/Oblationers</b>	TBA
<b>Altar Guild</b>	Sandy Sheehan, Megan Palmer
<b>Vestry Counter</b>	Linda Shrader

## THE NEXT...

- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Family Service (No Sunday School)** today, 10:00 am.
- ...**Annual Parish Meeting**, this morning following the 10am service.
  - ...**Alanon Mtg**, today, 7:00 pm
  - ...**AA Small Group, Monday**, January 21, 7:00 pm.
- ...**Church Office Open**, Tuesday, January 22, 9:00 am—2:00 pm.
- ...**Church Office Open**, Thursday, January 24, 9:00 am—2:00 pm.
- ...**Church Office Open**, Friday, January 25, 9:00 am—2:00 pm.
- ...**Sunday School**, Sunday, January 27, 10:00 am.
- ...**Education Commission Mtg**, Sunday, January 27, following the 10:00 am service.
- ...**Property Commission Mtg**, Sunday January 27, following the service.
  - ...**Church Cleaning**, Monday, January 28, 9:00 am—noon.
  - ...**Vestry Retreat**, Wednesday, January 30, 6:00 pm—9:30 pm.
- ...**Parish Life Commission Mtg**, Sunday February 3 following the 10 am service.
  - ...**Finance Commission Meeting**, Tuesday, February 5, 7pm.
  - ...**Ash Wednesday Imposition of Ashes**, Wednesday, February 6, 7:00 pm.
  - ... “**Friday Nights in Lent**” Friday February 8, 6:00 pm—7:45 pm.
  - ...**Vestry Meeting (undercroft)**, Wednesday, February 13, 7:00 pm.
- ...**Outreach Commission**, Sunday, February 17 following the 10:00 am service.

**If your event is missing from this list, please contact the Church Office  
with the details!**