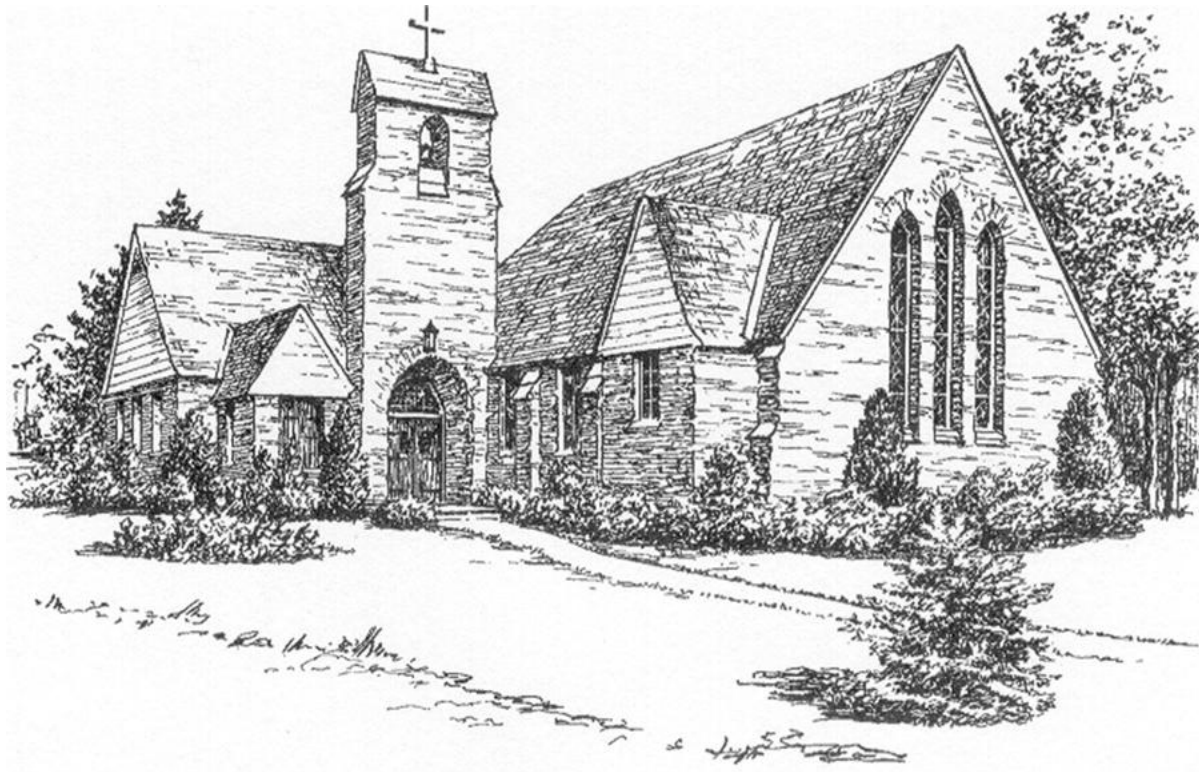


PRINCE OF PEACE EPISCOPAL CHURCH
in the Diocese of Bethlehem

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP
THE REVEREND JOHN MAJOR, RECTOR

THE REVEREND JOHN S PRATER, RECTOR EMERITUS



ALL SAINT'S DAY
NOVEMBER 1, 2009

HOLY EUCHARIST

ORGAN PRELUDE: Cantabile in B.....Cesar Franck

OPENING HYMN: For All The Saints #287

OPENING ACCLAMATION *Remain Standing*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

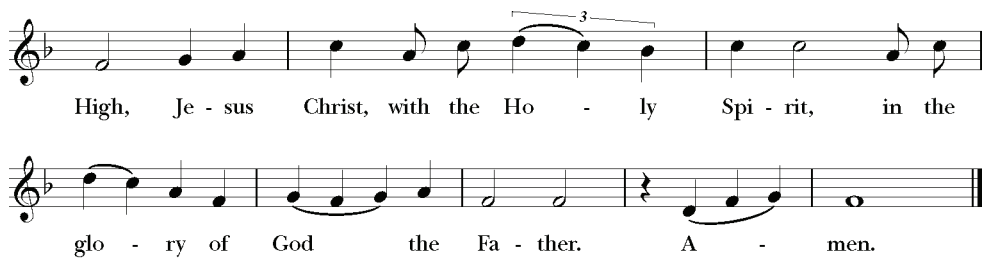
People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD: GLORIA IN EXCELSIS (S280)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



LITURGY OF THE WORD

COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

COLLECT FOR EVANGELISM

Holy God, your Son called us to wrap the whole world in your saving embrace. By your Holy Spirit, give us compassion, purpose and energy to invite into your Church those who do not yet know the transforming power of your love. We ask this through Him who has brought us from darkness to light, Your Son, our Savior Jesus Christ. *Amen.*

Please be seated

FIRST READING: WISDOM OF SOLOMON 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord

Thanks be to God.

PSALM: PSALM 24 DOMINI EST TERRA

- 1 The earth is the LORD'S and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *

"The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *

"The LORD of hosts, he is the King of glory."

SECOND READING: REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord

Thanks be to God.

GRADUAL HYMN: For Thy Dear Saints, O Lord #279 *(Please stand)*

HOLY GOSPEL: JOHN 11:32-44 *(Remain Standing & Face the Gospel Book)*

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

Praise to you, Lord Christ

SERMON - *The assembly is seated.*

A period of silence follows the sermon.

NICENE CREED - *All stand with the ministers.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE—FORM IV *(Please kneel as you are able)*

Please Kneel. The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For Katharine our Presiding Bishop, and Paul and Jack our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. *(The People may add their own petitions)*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *(The People may add their own petitions)*

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

Remembrance of the Deceased *(Remain Kneeling)*

And now, on this All Saint's Day, we lovingly remember and give thanks for all of our faithful departed

(Jesus Remember Me will be sung twice before the reading of the list begins, at intervals throughout, and at the conclusion.)

Jesus, remember me

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It is in 3/4 time with a tempo marking of quarter note = 69. The key signature has one flat (B-flat). The lyrics are: 'Je-sus, re-mem-ber me when you come in - to your king - dom.'

Music: J. Berthier
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A SINGLE-STEM RED RODE IN VASE HAS BEEN GIVEN ON THIS ALL SAINT'S DAY TO THE GLORY OF GOD AND IN MEMORY OF....

Jean Monk by Dan & Holly Monk
Deatra Martin by the Martin Family
Patricia Peterman by Lisa Kasarda
Olive & Michael Kasarda by Lisa Kasarda
Joseph Nemeth by Anonymous
Rita Masley by Anonymus
Dick Williams by Heather Hules, Charlotte & Ruth Williams
Marion Hogan by Heather Hules, Charlotte & Ruth Williams
Joe Hogan by Heather Hules, Charlotte & Ruth Williams
Williams Family by Heather Hules, Charlotte & Ruth Williams
Verna & Jack Sheehan, John Sheehan, Anna & August Straz-
odus by Lynn & Sandy Sheehan & Family
Mary Plashinski by Dan & Liz Plashinski
LeeAnn Tonolli by Dan & Liz Plashinski
Edwin Roth by Pauline & Jim Roth
Dorothy & Sydney by Diana Dreher
Gisela & John by Diana Dreher
Joseph Hunt by Sandra Hunt
William Cushner by Beverly Cushner
Rose Meneeley by Beverly Cushner
Brad Bittenbender by Bill & Barb Wentz
Clifford & Elizabeth Wentz, George & Mildred Stenzhorn by
Bill & Barbara Wentz
Larry Carson by Jean Carson
Hilda Frey by Jean Carson
Catherine Carson by Jean Carson
Marion Salvo by Jean Carson
William D. Stout by Mary F Jillson-Stout

Robert F Jillson by Mary F Jillson-Stout
Dale Jones by Carol & Tracy Jones
Ethel Riemensnyder by Carol & Tracy Jones
Robert Riemensnyder by Carol & Tracy Jones
Ralph Jones by Carol & Tracy Jones
John D Jillson by Mary F Jillson-Stout
Emily W Jillson by Mary F Jillson-Stout
Dick Williams by Ruth Williams
George E Gwilliam by the Gwilliam Family
Ruth & Louis Becker by the Gwilliam Family

Lonnie Cooper
Gwalia Ayers
Fred Riemensnyder
Myfanwy Leicht
Frances Sharp
Gloria Hill
William Atwell
Charlene Chung
Emery Havrilla
Cornelia Havrilla
Willard Sutton
Bill Sutton
Justine Martin
Ralph Smith
Eleanor Smith
Henry Todd
Ed Ratcliffe

The Priest Says:

Depart, O Christian soul, out of this world;
In the name of God the Father Almighty who created you;
In the name of Jesus Christ who redeemed you;
In the name of the Holy Spirit who sanctifies you.

May your rest this day be in peace, and your dwelling place the Paradise of God. Lord our God, hear our prayers and grant us all a renewed desire to know you, love you and serve you in this life and the gift and reward of perfect peace with all the saints in your kingdom in your eternal kingdom where you reign forever and ever. Amen .

PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another saying, "The peace of the Lord be with you," or similar words.

LITURGY OF THE EUCHARIST

OFFERTORY—*The Assembly may be seated.*

The ushers now come forward with the gifts of Bread & Wine and then collect the people's gifts of treasures.

PRESENTATION OF OFFERINGS

DOXOLOGY: PRAISE GOD

Please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.

GREAT THANKSGIVING—**Eucharistic Prayer A**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is said.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: HOLY, HOLY, HOLY LORD (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People Kneel. The Presider Continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER (S154)

Four staves of musical notation in treble clef with a key signature of one sharp (F#). The melody is simple and repetitive. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the staves.

A period of silence is kept.

Every member of the assembly is welcomed and encouraged to approach the Lord's Table. Baptized persons are welcome to receive Holy Communion. Those among us who are not baptized are welcome to receive a blessing.

DURING COMMUNION: Adagio.....Baldassare Galuppi

POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE

This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Let us go forth in the name of Christ to love and serve.

Thanks be to God.

CLOSING HYMN: Ye Watchers And Ye Holy Ones #618

A MOMENT OF SILENCE *Following the hymn and as the candles are extinguished all are invited to kneel for a moment of silence and prayer and reflection.*

ORGAN POSTLUDE: Fugue in G.....Alexandre Guilmant

THE ANNOUNCEMENTS

WELCOME We are pleased you have come to worship with us today. If you have any questions about our service, please feel free to speak to an Usher or someone seated near you.

STAY HEALTHY! "SIGN OF PEACE" AND HOLY COMMUNION CONSIDERATIONS: It's probably not a bad idea for all of us to take additional steps to help avoid the flu and colds during the peak flu and cold season. Look for the "hand sanitation stations" near the entrances of the church and consider washing your hands on the way in and out. In addition, consider offering other "Signs of Peace" rather than the traditional handshake. A hand to one another's arm or elbow or shoulder, or a smile and wave and exchange of the words "the peace of the Lord be with you," communicates the same, genuine offer. Further, remember that an option for receiving from the Cup includes what is called the option of "Intinction." To "intinct," simply accept the Bread and carefully dip the tip of the Bread into the Cup. God bless us all with health now and always!

PRAYER LIST Please remember to keep those who suffer in body, mind, or spirit in your prayers this week, especially: *Heather, Jack, Henry, Sarah, Ralph, Matt, Debbie, Hennie, Brian, Hans, Karen, Len, Lee, David, Maryann, Bob, Therese, Sandy, Laura, Matt, Greg, Andy, Connie, Shane, The Shultz Family, Ed, Taylor, Ann, Sue, Lisa, Patti, Kim, Sherry, Jeanie, David, Robin & Specialist Robert Price*

UTO—UNITED THANK OFFERING is a very unique offering. First, it is a personal and real way to show our gratitude for our blessings, daily and anytime, by depositing a coin (or more) in the UTO box; second, the money received is not a local, Diocesan or even National Fund, but is spread world-wide wherever needed. Grants from these funds are given for many needs: help in building churches, educational materials, bibles, and may other uses, even to help in transportation for priests who serve more than one parish, often in out of the way places distant from one another.

We receive (an Ingathering) these accumulated offerings twice a year, in May and in November. The next Ingathering will be on November 22. Envelopes will be distributed with the bulletin for that day. You will bring the contents of your Offering Box and using that UTO envelope to contain it, offer your gifts on that day or soon thereafter.

Remember that this is a family project—the young people receive blessings, too—keep your box handy, for aren't we constantly receiving blessings of various kinds? If you need a box, they are available on the vestibule table or ask Jennifer Martin, Edna Yatsko or Thelma Ratcliffe. But do keep this a part of your family's routine and bring your Thanks Offerings on November 22!

THE ECW meets on the third Wednesday of each month.

CHURCH OFFICE INFORMATION The Church Office is open on Tuesdays & Wednesdays from 9—2 & Friday from 10—2.

GIVING TREE Please help us to fill the Giving Tree with cold weather accessories, scarves, hats, gloves, mittens, etc for local children and families in need.

ADVENT/CHRISTMAS ORGAN CONCERT BY MARK PALL will be held here at Prince of Peace on Sunday November 29 at 3 pm. Mark your calendar now, more information coming soon!

GREENING OF THE CHURCH—This year in preparation for the Advent Season we will be "Greening the Church". We would like at least 8 and no more than 12 wreaths. If you would like to donate a wreath (it can be in memory, honor or thanksgiving of someone) please contact Jennifer in the Church Office 570.675.1723 or princeofpeace@epix.net by November 15. The cost is \$20 per wreath.

BRUNCH WITH SANTA There will be a Brunch with Santa at Prince of Peace on December 6 from 12 - 2 pm. The event will include brunch, a visit from Santa and Mrs. Claus, time to sit on Santa's lap and a treat from Santa. The event is open to the public and the cost is \$5 per person. Families are encouraged to attend together and space is limited. Volunteers are needed to help with this project. Please call Jill and Matt Stretanski at 675-0745 if you would like to help. Reservation information will be forthcoming."

MINISTERS

Celebrant	The Reverend John Major
Lector / Intercessor	Barbara Wentz
Eucharistic Minister	Carl Goeringer
Acolytes	Ryan Monk
Ushers / Oblationers	Jean Carson, George Yatsko
Altar Guild	Heather Hules, Lisa Kasarda
Vestry Counter	Mary Jillson-Stout