

**PRINCE OF PEACE EPISCOPAL CHURCH**  
**in the Diocese of Bethlehem**

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP

THE REVEREND JOHN MAJOR, RECTOR

THE REVEREND JOHN S PRATER, RECTOR EMERITUS



**THE SEASON OF PENTECOST**  
**DEACON'S MASS**

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# HOLY EUCHARIST

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## ORGAN PRELUDE

## OPENING HYMN

*Please Stand*

### OPENING ACCLAMATION *Remain Standing*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORY TO GOD: GLORIA IN EXCELSIS (S280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## LITURGY OF THE WORD

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*The Collect, Readings & Gospel are located in the Weekly Insert.*

### COLLECT OF THE DAY

### COLLECT FOR EVANGELISM

Holy God, your Son called us to wrap the whole world in your saving embrace. By your Holy Spirit, give us compassion, purpose and energy to invite into your Church those who do not yet know the transforming power of your love. We ask this through Him who has brought us from darkness to light, Your Son, our Savior Jesus Christ. *Amen.*

*Please be seated*

### FIRST READING

### PSALM

### SECOND READING

**GRADUAL HYMN** - *Please stand*

**HOLY GOSPEL** - *Please remain Standing and face the Gospel Book.*

**SERMON** - *The assembly is seated.*

*A period of silence follows the sermon.*

**NICENE CREED** - *All stand with the ministers.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE—FORM IV

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work; ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world; ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For Katharine our Presiding Bishop, and Paul and Jack our Bishops; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation. *(The People may add their own petitions)*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *(The People may add their own petitions)*

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins. *(Silence may be kept.)*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

*The Celebrant concludes with an absolution or a suitable Collect.*

## **PEACE**

The peace of the Lord be always with you.

***And also with you.***

*The people greet one another saying, "The peace of the Lord be with you," or similar words.*

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# LITURGY OF THE EUCHARIST

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## **OFFERTORY** - *The Assembly may be seated*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Because the reserved Sacrament is to be distributed the people's gifts of bread and wine are not presented today.*

## **PRESENTATION OF OFFERINGS**

## **DOXOLOGY: PRAISE GOD**

*Please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.*

## THE COLLECT

### THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.*

### ANGUS DEI

Lamb of God, You take away the sin of the world, have mercy on us. Lamb of God, You take away the sin of the world, have mercy on us. Lamb of God, You take away the sin of the world, grant us peace.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table.*

*Baptized persons are welcome to receive Holy Communion.*

*Those among us who are not baptized are welcome to receive a blessing.*

### POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE

*This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.*

### POST-COMMUNION PRAYER

Let us pray.

*Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### BLESSING

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### DISMISSAL

Let us go forth in the name of Christ to love and serve.

*Thanks be to God.*

### CLOSING HYMN

**A MOMENT OF SILENCE** *Following the hymn and as the candles are extinguished all are invited to kneel for a moment of silence and prayer and reflection.*

### ORGAN POSTLUDE

**Thank you to Deacon Marion Meiss for being with us today to preside at our prayer  
and for assisting in the distribution of The Sacrament.**

Today's service is referred to as "Deacon's Mass" and is utilized in the Episcopal Diocese of Bethlehem only rarely and when the parish priest is unavailable to preside at Holy Eucharist and when no other priests can be located to preside at Holy Eucharist. The parish priest arranges for The Sacrament of the Body and Blood of our Lord to be reserved from a previous Holy Eucharist so that The Sacrament may be distributed to the faithful following the Liturgy of The Word.

**FROM THE CATECHISM**

BCP, Page 855 and 856

Q. Who are the ministers of the Church?

A. The ministers of the Church are lay persons, bishops, priests and deacons.

Q. What is the ministry of a deacon?

A. The ministry of the deacon is to represent Christ and His Church, particularly as a servant of those in need; and to assist bishops and priests in the proclamation of the Gospel and the administration of the sacraments.

*Please leave this bulletin in your seat  
or  
place on the table in the Narthex  
so that it can be used again.*