

# PRINCE OF PEACE EPISCOPAL CHURCH in the Diocese of Bethlehem

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP

THE REVEREND JOHN MAJOR, RECTOR

THE REVEREND JOHN S PRATER, RECTOR EMERITUS



## THE SEASON OF EASTER

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# HOLY EUCHARIST

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## ORGAN PRELUDE

## OPENING HYMN

*Please Stand*

### OPENING ACCLAMATION *Remain Standing*

*Celebrant:* Alleluia. Christ is risen.

*People:* ***The Lord is risen indeed. Alleluia.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### GLORY TO GOD: GLORIA IN EXCELSIS (S280)



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

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## LITURGY OF THE WORD

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### COLLECT OF THE DAY

*Please be seated*

### FIRST READING

### PSALM

### SECOND READING

### GRADUAL HYMN

*Please stand*

### HOLY GOSPEL

*Please Remain Standing and face the Gospel Book.*

### SERMON

*The assembly is seated.*

*A period of silence follows the sermon.*

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## THE RENEWAL OF THE BAPTISMAL COVENANT

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*All stand with the ministers.*

*The font is filled with water. The presider and other ministers lead the Renewal of Baptismal Vows.*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
***I do.***

Do you believe in God the Father?

***I believe in God, the Father Almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?

*I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*I will, with God's help.*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **PEACE**

The peace of the Lord be always with you.

*And also with you.*

*The people greet one another saying, "The peace of the Lord be with you," or similar words.*

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# LITURGY OF THE EUCHARIST

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## **OFFERTORY**

*The Assembly may be seated*

*The ushers now come forward with the gifts of Bread & Wine and then collect the people's gifts of treasures.*

## PRESENTATION OF OFFERINGS

## DOXOLOGY: PRAISE GOD

*Please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.*

## GREAT THANKSGIVING—Eucharistic Prayer A

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is said.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS: HOLY, HOLY, HOLY LORD (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People Kneel. The Presider Continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we do through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## **THE LORD'S PRAYER**

And now as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.*

## BREAKING OF THE BREAD

### FRACTION ANTHEM: CHRIST OUR PASSEVER (S154)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*A period of silence is kept.*

*The priest invites the assembly to Communion saying:* The Gifts of God for the People of God.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table. Baptized persons are welcome to receive Holy Communion. Those among us who are not baptized are welcome to receive a blessing.*

*After you have received the Sacrament or a blessing, please return to the congregational seating area.*

### POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE

*This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.*

## POST-COMMUNION PRAYER

Let us pray.

*Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **BLESSING**

## **DISMISSAL**

Let us go forth in the name of Christ to love and serve. Alleluia. Alleluia.  
*Thanks be to God. Alleluia. Alleluia.*

## **CLOSING HYMN**

## **A MOMENT OF SILENCE**

*Following the hymn and as the candles are extinguished all are invited to kneel  
for a moment of silence and prayer and reflection.*

## **ORGAN POSTLUDE**