

# PRINCE OF PEACE EPISCOPAL CHURCH in the Diocese of Bethlehem

420 Main Street Dallas, Pennsylvania 18612 570.675.1723  
princeofpeace@epix.net www.princeofpeacedallaspa.org

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP  
THE REVEREND JOHN MAJOR, RECTOR

THE REVEREND JOHN S PRATER, RECTOR EMERITUS



**THE DAY OF PENTECOST  
MAY 23, 2010 9:00 AM**

# HOLY EUCHARIST

**PRELUDE:** "Adagia Cantabile" from *Symphony in G-minor*.....Edwin Lemare

**OPENING HYMN:** *Come Holy Ghost* LEVAS #112 (Please Stand)

**OPENING ACCLAMATION** *Remain Standing*

Blessed be God: Father, Son, and Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORY TO GOD: GLORIA IN EXCELSIS (S280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

## THE SALUTATION AND COLLECT

Let us pray. (*Silence*) O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS** (*The people sit. A moment of silent reflection is kept after each reading.*)

### OLD TESTAMENT LESSON—*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord

**Thanks be to God.**

### THE PSALM—*Psalms 104:25-35, 37b Benedic, anima mea*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
 I will rejoice in the LORD.
- 37b Hallelujah!

**NEW TESTAMENT LESSON—Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

***Thanks be to God.***

**GRADUAL HYMN: *Spirit of the Living God* LEVAS #115**

(second and third verses are not in the hymnal)

1. Spirit of the Living God, Fall fresh on me,  
 Spirit of the Living God, Fall fresh on me.  
 Melt me, mold me, Fill me, use me.  
 Spirit of the Living God, Fall fresh on me.
2. Soul of heaven, heart of God, wash over me  
 Soul of heaven, heart of God, wash over me.  
 Cleanse me, teach me, hold me, reach me,  
 Soul of heaven, heart of God, wash over me.
3. Holy presence, love divine, cast out my fear,  
 Holy presence, love divine, cast out my fear.  
 Shield me, free me, call me, lead me,  
 Holy presence, love divine, cast out my fear.

**THE GOSPEL—John 14:8-17 (25-27)** *(The People remain Standing and face the Gospel Book)*

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The Gospel of the Lord.

***Praise to you, Lord Christ.***

**THE SERMON**—The Reverend John Major

*A period of silence is kept following the sermon.*

**THE RENEWAL OF THE BAPTISMAL COVENANT** *(All stand)*

Dear People of God: On this Day of Pentecost, the Church calls us to celebrate the gifts of the Spirit, and as a sign of our Baptism in the Spirit invites us to renew our Baptismal Vows and reaffirm once again the promises which bind us to Christ and to each other.

Do you believe in God the Father?

***I believe in God, the Father almighty, creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

Do you believe in God the Holy Spirit?

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***I will, with God's help.***

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***I will, with God's help.***

Will you proclaim by word and example the Good News of God in Christ?

***I will, with God's help.***

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***I will, with God's help.***

Will you strive for justice and peace among all people, and respect the dignity of every human being?

***I will, with God's help.***

*The Celebrant concludes with this or another Collect.*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

***Amen.***

**THE PEACE**

The peace of the Lord be always with you.

***And also with you.***

*The people greet one another saying, "The peace of the Lord be with you," or similar words.*

# LITURGY OF THE EUCHARIST

**OFFERTORY**—*The Assembly may be seated.*

*The ushers come forward to present the people's gifts of bread and wine, and to collect the people's gifts of treasures.*

**PRESENTATION OF OFFERINGS**

**DOXOLOGY: PRAISE GOD #380 vs 3**

*Following the offertory selection please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.*

**GREAT THANKSGIVING—Eucharistic Prayer A**

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is said.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS: HOLY, HOLY, HOLY LORD (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.  
Christ is risen.  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.*

## BREAKING OF THE BREAD

**FRACTION ANTHEM: CHRIST OUR PASSOVER (S154)**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table. Baptized persons are welcome to receive Holy Communion. Those among us who are not baptized are welcome to receive a blessing.*

**COMMUNION INTERLUDE:** Saviour Like A Shepherd Lead Us....William B. Bradbury

## POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE

*This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.*

### POST-COMMUNION PRAYER

Let us pray.

*Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### BLESSING

### DISMISSAL

Let us go forth in the name of Christ to love and serve.

*Thanks be to God.*

**CLOSING HYMN:** Holy Spirit, Font Of Light #228

**A MOMENT OF SILENCE** *Following the hymn and as the candles are extinguished all are invited to kneel for a moment of silence and prayer and reflection.*

**ORGAN POSTLUDE:** Festival Postlude on *Old 100th*.....Fred Bock

## MINISTERS

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<b>Celebrant</b>	The Reverend John Major
<b>Organist</b>	Bernard Gardzalla
<b>Lector / Intercessor</b>	Liz Plashinski
<b>Eucharistic Minister</b>	Beverly Cushner
<b>Acolytes</b>	Christopher Dillon, Matthew Dillon
<b>Ushers / Oblationers</b>	Jean Carson, TBA
<b>Altar Guild</b>	Barbara Wentz, Beverly Cushner, Sandy Hunt
<b>Vestry Counter</b>	Ed Dreisbach