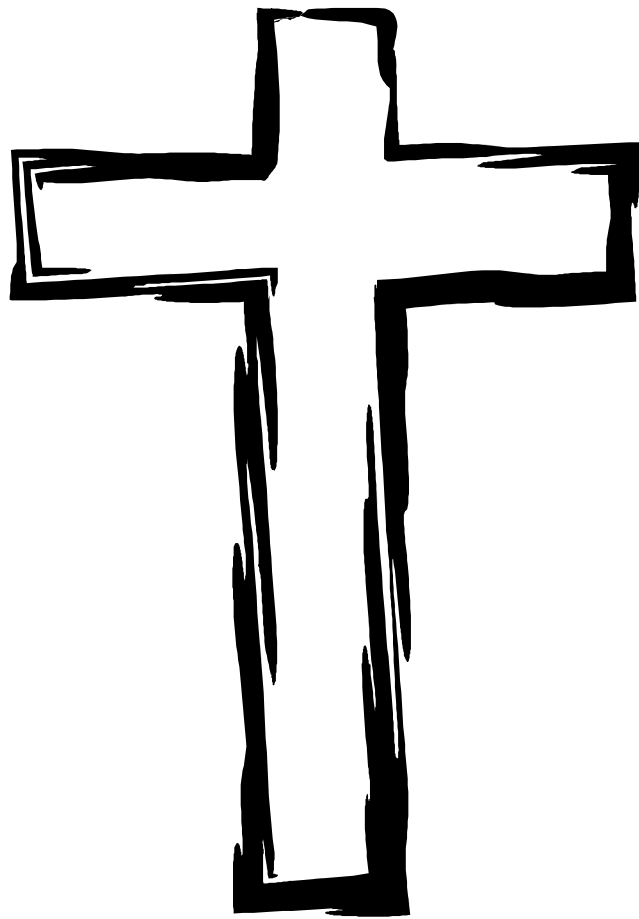


Saturday Contemporary Eucharist



Prince of Peace Episcopal Church

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Opening Acclamation

Celebrant: Blessed are you, holy and living God.

People: You come to your people and set them free.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie eleison (recorded)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

People: Amen.

The Lessons

First Lesson

Psalm

Second Lesson

The Holy Gospel

The Sermon

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pon-
 tius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Fa-
 ther.
 He will come again in glory

to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the
 Son.

With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apos-
 tolic Church.
 We acknowledge one baptism for the for-
 giveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader	Let us offer to God our prayers for the church, the world and all whose needs are known to us; this we pray, Holy Lord,
People	Your will be done.
Leader	Uphold by your grace, O God, Katherine, our Presiding Bishop; Paul, our Bishop; Peter, our priest; and Lou, our deacon, as they faithfully strive to minister to your church; and then, O God, grant the gift of your Spirit to us your people as we seek to recognize your face in our neighbors and to minister to their needs; this we pray, Holy Lord,
People	Your will be done.
Leader	Grant your healing and wholeness, O God, to those whose lives are filled with pain at the hands of others or through the ravages of sickness or disease; give them the knowledge of your sustaining presence; and keep them near to your healing heart; this we pray, Holy Lord,
People	Your will be done.

Leader Fulfill your promise of peace on earth, O God; and remove the hatred and hardness that infect people's hearts, that the world may live in harmony with you and we, your children, with one another; this we pray, Holy Lord,

People Your will be done.

Leader Motivate us, O God, to respect the earth as our mother whose abundance you have given into our care; and inspire us to a right use of the resources that we are obliged to share with those who come after us; this we pray, Holy Lord,

People Your will be done.

Leader Strengthen us, O God, to bear your Word of peace and love when we leave this place; fill our lives with signs of your blessing that we may be blessings to all whom we meet and that others may come to know you through us; this we pray, Holy Lord,

People Your will be done.

Leader Bless, O God, those who have died and whose labors have ended, and comfort those who have lost the companionship of loved ones; give them the hope of your resurrection; and bring us all to the joys of your eternal Kingdom; this we pray, Holy Lord,

People Your will be done.

Leader Finally, O God, instill a spirit of thankfulness within our hearts; for your blessings are great, and your goodness abounds in all we have and all we are, and all we can become; this we pray, Holy Lord,

People Your will be done.

Leader At this time you may offer your prayers to God silently or aloud for all those you wish to remember [please allow a period of silence for intercessions to be offered]; all this we pray, Holy Lord,

People Your will be done on earth as it is in heaven.

Concluding collect

All this we ask, gracious God, in your name; you made us in your power, restored us in your love, and promise in your goodness to bring us into your eternal presence; and so we pray to you Creator God, Redeemer Lord, and Comforter Holy Spirit. A ME N.

C onfession

Let us confess our sins to God.

S ilence may be kept.

Celebrant and People

God of love and mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our S avior Jesus Christ, that we may abide in your love and serve only your will. A men.

A bsolution

Celebrant: A lmighty G od have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy S pirit keep you in eternal life.

A men.

T he Peace

Celebrant May the peace of the Lord be always with you
People A nd also with you

Please greet one another in the name of the Lord.

T he Great T hanksgiving

Celebrant T he Lord be with you.

People A nd also with you.

Celebrant Lift up your hearts.

People We lift them up to God.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant Love; you have redeemed us in Jesus C hrist and knit us into one body. T hrough your S pirit you replenish us and call us to fullness of life.

T herefore, joining with A ngels and A rchangels and with the faithful of every generation, we lift our

voices with all creation as we say:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite Love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves;

We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your Love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
A M E N.

The Lord's Prayer

Let us pray in the words our savior Jesus Christ taught us

Our Father in heaven
Hallowed be your name
Your kingdom come
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power
and the glory are yours,
Now and forever. Amen.

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, for we all share in the one bread.

Agnus Dei (recorded)

The Invitation

These are the gifts of God for the people of God. Take them in remembrance that Christ gave himself for Love of you, and feed on him in your hearts by faith with thanksgiving.

Postcommunion Prayer

Together Let us pray,

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your Love to the world and continue in the risen life of Christ our Savior. Amen.

The Benediction

Celebrant:

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Holy and Mysterious three in One and One in three, Bless you forevermore. Amen.

The Dismissal

Deacon or Celebrant	Let us bless the Lord.
People	Thanks be to God.

Our Worship is over. Now our Service begins

The liturgy is from Enriching Our Worship.

The musical offerings are from a CD titled Ordo produced by Church of the Apostles (an emerging church of combined Episcopal/Lutheran affiliation), *Seattle, WA*.