

PRINCE OF PEACE EPISCOPAL CHURCH
in the Diocese of Bethlehem

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP

THE REVEREND JOHN MAJOR, RECTOR

THE REVEREND JOHN S PRATER, RECTOR EMERITUS



THE SEASON OF EPIPHANY
2010

THE HOLY EUCHARIST

ORGAN PRELUDE

THE WORD OF GOD

OPENING HYMN

THE OPENING ACCLAMATION

The people standing, the Celebrant says: Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD (S280)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

(Collect is printed in the weekly insert)

THE COLLECT FOR EVANGELISM

Holy God, your Son called us to wrap the whole world in your saving embrace. By your Holy Spirit, give us compassion, purpose and energy to invite into your Church those who do not yet know the transforming power of your love. We ask this through Him who has brought us from darkness to light, Your Son, our Savior Jesus Christ. *Amen.*

THE LESSONS (*The people sit. The Lessons are found on your insert*)

THE FIRST READING

THE PSALM

THE SECOND READING

GRADUAL HYMN

THE GOSPEL (*The People Stand & Face the Gospel*)

Before the Gospel the Reader says: The Holy Gospel of our Lord Jesus Christ according to....

Glory to you, Lord Christ.

After the Gospel the Reader says: The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON—The Reverend John Major

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE—FORM VI *The Leader and People pray responsively*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine our Presiding Bishop, and Paul & Jack our Bishops; John our Priest and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *(Silence may be kept.)*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another saying, "The peace of the Lord be with you," or similar words.

LITURGY OF THE EUCHARIST

OFFERTORY—*The Assembly may be seated.*

"Let us with gladness present the offerings and oblations of our life and labor to the Lord."

The ushers now come forward to accept the offering plates and begin to collect the people's gifts of treasures. The Gift Bearers also come forward at this time to present the people's gifts of bread and wine.

PRESENTATION OF OFFERINGS

DOXOLOGY: PRAISE GOD #380 VS 3

Following the offertory selection please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.

GREAT THANKSGIVING—Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is said.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: HOLY, HOLY, HOLY LORD (S125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People Kneel. The Presider Continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.*

BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER (S154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A period of silence is kept.

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table. Baptized persons are welcome to receive Holy Communion.
Those among us who are not baptized are welcome to receive a blessing.*

COMMUNION INTERLUDE

POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE

This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL

Let us go forth in the name of Christ to love and serve.

Thanks be to God.

CLOSING HYMN

A MOMENT OF SILENCE *Following the hymn and as the candles are extinguished all are invited to kneel for a moment of silence and prayer and reflection.*

ORGAN POSTLUDE

Please leave this Service Leaflet in the basket on the table in the Narthex, so it can be used for the entire Season of Epiphany.

