

**PRINCE OF PEACE EPISCOPAL CHURCH**  
**in the Diocese of Bethlehem**

THE RIGHT REVEREND PAUL V MARSHALL, BISHOP  
THE REVEREND JOHN MAJOR, RECTOR  
THE REVEREND JOHN S PRATER, RECTOR EMERITUS



**PENTECOST SUNDAY**  
**MAY 31, 2009**

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# HOLY EUCHARIST

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ORGAN PRELUDE: Salut d'Amour.....Elgar

## OPENING HYMN — *Come, Holy Ghost, Creator Blest* LEVAS #112

*Please Stand*

### CALL TO WORSHIP *(The people stand)*

We come to this place from a world where children suffer harm, to glimpse the vision of the Prince of Peace. We come to this place from a world where children suffer hate, to discover anew the love of God for each one of us and all God's beloved children. We come to this place from a world where children suffer need, to be energized by the Holy Spirit who moves us to seek justice. Come, let us worship God, Source of peace, love, and justice!

People: *Alleluia.*

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

### GLORY TO GOD: GLORIA IN EXCELSIS (S280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most




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## LITURGY OF THE WORD

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### COLLECT OF THE DAY

The Lord be with you.

*And also with you.*

Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the Readings.*

### FIRST READING

**EZEKIEL 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord

*Thanks be to God.*

### PSALM

**PSALM 104:25-35,37 *BENEDIC, ANIMA MEA***

25 O LORD, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

## SECOND READING

## ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

***Thanks be to God.***

## GRADUAL HYMN — *Spirit of the Living God* LEVAS #115

(second and third verses are not in the hymnal)

1. Spirit of the Living God, Fall fresh on me,  
Spirit of the Living God, Fall fresh on me.  
Melt me, mold me, Fill me, use me.  
Spirit of the Living God, Fall fresh on me.
2. Soul of heaven, heart of God, wash over me  
Soul of heaven, heart of God, wash over me.  
Cleanse me, teach me, hold me, reach me,  
Soul of heaven, heart of God, wash over me.
3. Holy presence, love divine, cast out my fear,  
Holy presence, love divine, cast out my fear.  
Shield me, free me, call me, lead me,  
Holy presence, love divine, cast out my fear.

### **HOLY GOSPEL** (*Please remain standing & face the Gospel Book.*)

**JOHN 15:26-27; 16:4B-15**

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

***Praise to you, Lord Christ***

**SERMON** - *The assembly is seated.*

*A period of silence follows the sermon.*

### **PRESENTATION & EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM**

*The Celebrant says* The Candidates for Holy Baptism will now be presented.

*Parents and Godparents* I present Xavier & Aidan to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents on behalf of the infant*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying* Will you who witness these vows do all in your power to support these children in their lives in Christ?

*People* We will.

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### **Prayers for the Candidates**

Let us now pray for these people who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* *Lord, hear our prayer.*

*Leader* Keep them in the faith and communion of your holy Church.

*People* *Lord, hear our prayer.*

*Leader* Teach them to love others in the power of the Spirit.

*People* *Lord, hear our prayer.*

*Leader* Send them into the world in witness to your love.

*People* *Lord, hear our prayer.*

*Leader* Bring them to the fullness of your peace and glory.

*People* *Lord, hear our prayer.*

*The Celebrant says:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **THE BAPTISM**

*The Priest pours water upon the candidate saying:* Xavier / Aidan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:*

Xavier / Aidan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Celebrant* Let us welcome the newly baptized.

*People* *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## PEACE

The peace of the Lord be always with you.

*And also with you.*

*The people greet one another saying, "The peace of the Lord be with you," or similar words.*

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# LITURGY OF THE EUCHARIST

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## OFFERTORY - *The Assembly may be seated*

*The ushers now come forward with the gifts of Bread & Wine and then collect the people's gifts of treasures.*

## PRESENTATION OF OFFERINGS

## DOXOLOGY: PRAISE GOD

*Please stand and sing Hymn #380, verse 3 only, as the people's treasure is presented.*

## GREAT THANKSGIVING—Eucharistic Prayer for Youth Sunday

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

We give you thanks and praise, amazing God, who made heaven and earth and sea, and all that is in them, who keeps faith forever, who executes justice for the oppressed, who gives food to the hungry; You watch over the strangers, uphold the children and most vulnerable parents, and have triumphed over sin and evil.

On this Children's Sabbath day, we give you thanks, O God, especially for children, for the blessing they are and the blessing we may be to them, as we seek to do justice, love kindness, and walk humbly with you. And so we join the saints and angels in proclaiming your glory, as we sing,

## SANCTUS: HOLY, HOLY, HOLY LORD (S125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We praise you, O God, for sending your beloved child Jesus born as a baby nurtured by his family, and protected by strangers, who grew as a child who was taught in his temple, surrounded by his community, and guided by his parents, who became an adult who loved and blessed the children, who cared for those who were sick, poor, and left out, who taught that God loves us like a parent, and who called us his friends. This one who was born a baby needing us died our Savior whom we all need, triumphant even over death, freeing us to live as your beloved children.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. As you do this, remember me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, remember me."

Around your table, as your children, O God, we remember Jesus Christ, Who came in love, lived in love, and died in love, Who was and is and is to come. We offer to you our gifts of bread and wine,

And we offer to you our lives. Pour out your Spirit upon these gifts that they may be for us the body and blood of Christ, that they strengthen us to welcome the children, to show your love, to work for your justice. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

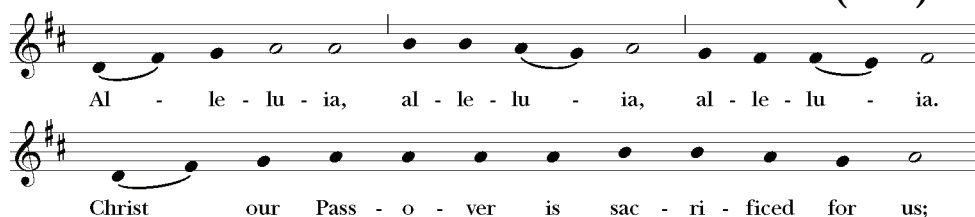
*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

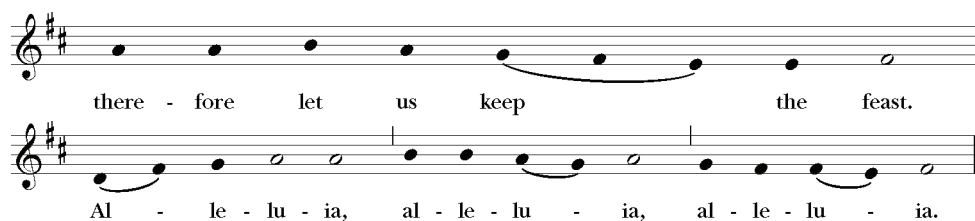
*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.*

## BREAKING OF THE BREAD

### FRACTION ANTHEM: CHRIST OUR PASSOVER (S154)





*A period of silence is kept.*

*The priest invites the assembly to Communion saying:: The Gifts of God for the People of God.*

*Every member of the assembly is welcomed and encouraged to approach the Lord's Table. Baptized persons are welcome to receive Holy Communion. Those among us who are not baptized are welcome to receive a blessing.*

**COMMUNION INSTRUMENTAL: Passacaglia.....B. Gardzalla**

**POST-COMMUNION HYMN: MAKE ME A CHANNEL OF YOUR PEACE**

*This song is located in the pew rack. Please join in sing verses 1, 2, refrain and 3.*

**POST-COMMUNION PRAYER**

Let us pray.

*Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**BLESSING**

**DISMISSAL**

Let us go forth in the name of Christ to love and serve. Alleluia. Alleluia.

*Thanks be to God. Alleluia. Alleluia.*

**CLOSING HYMN — *Holy Spirit Ever Living* # 115**

**A MOMENT OF SILENCE** *Following the hymn and as the candles are extinguished all are invited to kneel for a moment of silence and prayer and reflection.*

**ORGAN POSTLUDE: Grand Chorus.....J.Guy Ropartz**

## THE ANNOUNCEMENTS

**WELCOME** We are pleased you have come to worship with us today. If you have any questions about our service, please feel free to speak to an Usher or someone seated near you.

**WITH OUR PRAYERS AND BEST WISHES** Matthew Goeringer will be leaving very soon to serve in our Armed Forces. We are very proud of Matt and ask that you remember him in your prayers as he embarks on this new journey.

**BAPTISM** This morning we welcome our newest members Xavier Cross Arzola, son of Hector Arzola & Daisy Neiman and Aidan Christopher Lucarino, son of Luanne & Chris Lucarino through the sacrament of Holy Baptism. Please join us for a reception to in their honor following the service.

**REFLECTION ON TODAY'S READING** Today's Psalm 104 says in part "*All of them look to you to give them their food in due season. You give it to them...you open your hand and they are filled with good things.*" How's that for a faithful steward's reason to always and everywhere give thanks? God gives us everything we have – how can we thank Him adequately except by returning a faithful share of all those gifts to Him and to others in His name?

**YOUTH SUNDAY** This morning marks the end of another year of Sunday School. Our classes will resume in the Fall. Great big 'Thanks' to all of the teachers, parents and students for a great year!!

**EPISCOPAL CHURCH WOMEN** The ECW meet on the third Wednesday of each month. All women of the Parish are invited.

**PRAYER LIST** Please remember to keep those who suffer in body, mind, or spirit in your prayers this week, especially: *Heather, Jack, Henry, Sarah, Matt, Debbie, Hennie, Andrea, Brian, Hans, Karen, Len, Father Jim, Grace, Lee, David, Maryann, Dan, Joseph, Greg, George, Bill, Therese, Laura, Bob, Sandy, Chrysta, Paul, Specialist Robert Price & SPF Sean Cappellini-Boyle.*

**UNITED THANK OFFERING INGATHERING** We will gratefully accept your UTO donations through the end of May. The United Thank Offering is a program of The Episcopal Church for the mission of the whole Church, founded by and administered by women since 1889. UTO is entrusted to promote thank offerings, to receive the offerings, and to distribute the United Thank Offering monies through grants. The Committee awards and administers these grants within the framework of the policies and procedures of the Domestic and Foreign Missionary Society (DFMS) of The Episcopal Church.

**PRINCE OF PEACE FRIENDS & FAMILY NIGHT WITH THE SCRANTON WILKES-BARRE YANKEES** Thirty-six of us will be attending the Yankees game on June 5th. If you ordered tickets please make the payment to Jennifer Martin in the church office.

**CORPUS CHRISTI** A regional Corpus Christi service will be held on June 11, 7 pm. Bishop Jack Croneberger will be officiating.

**SUMMER OFFICE HOURS** will begin on June 1. The Office will be open on Tuesdays from 9am - 2pm and Thursdays from 6pm - 8pm. Other office hours will be available by appointment. If you need to contact Jennifer (outside of the scheduled hours) please email her at [princeofpeace@epix.net](mailto:princeofpeace@epix.net) or call 675-9528.

**PRE-GENERAL CONVENTION MEETING** This is an opportunity to meet with diocesan deputation and hear about the issues that will be before general Convention in July. All are welcome. May 27th at 7 PM at Epiphany, Clark's Summit.

**CHURCH MANNERS** Please remember that before the service you are asked to quietly gather in the Sanctuary for a time of silent prayer and to enjoy the music that is provided. It is difficult for those in the Sanctuary to pray when those in the Parish Hall are having loud conversations. Also please remember to silence your cell phone and/or pagers before you enter the Sanctuary.

Before the service, speak to God;  
During the service, let God speak to you;  
After the service, speak to one another.

## MINISTERS

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<b>Celebrant / Preacher</b>	The Reverend John Major
<b>Organist</b>	Bernard Gardzalla
<b>Lector</b>	Youth
<b>Eucharistic Minister</b>	Jim Monk
<b>Acolytes</b>	TBA
<b>Ushers / Oblationers</b>	Andrew Martin, Ian Atkinson
<b>Altar Guild</b>	Carol Jones, Mary Jillson-Stout
<b>Vestry Counter</b>	Patti Harabin