

Prince of Peace Episcopal Church

420 Main Street Dallas, Pennsylvania 18612

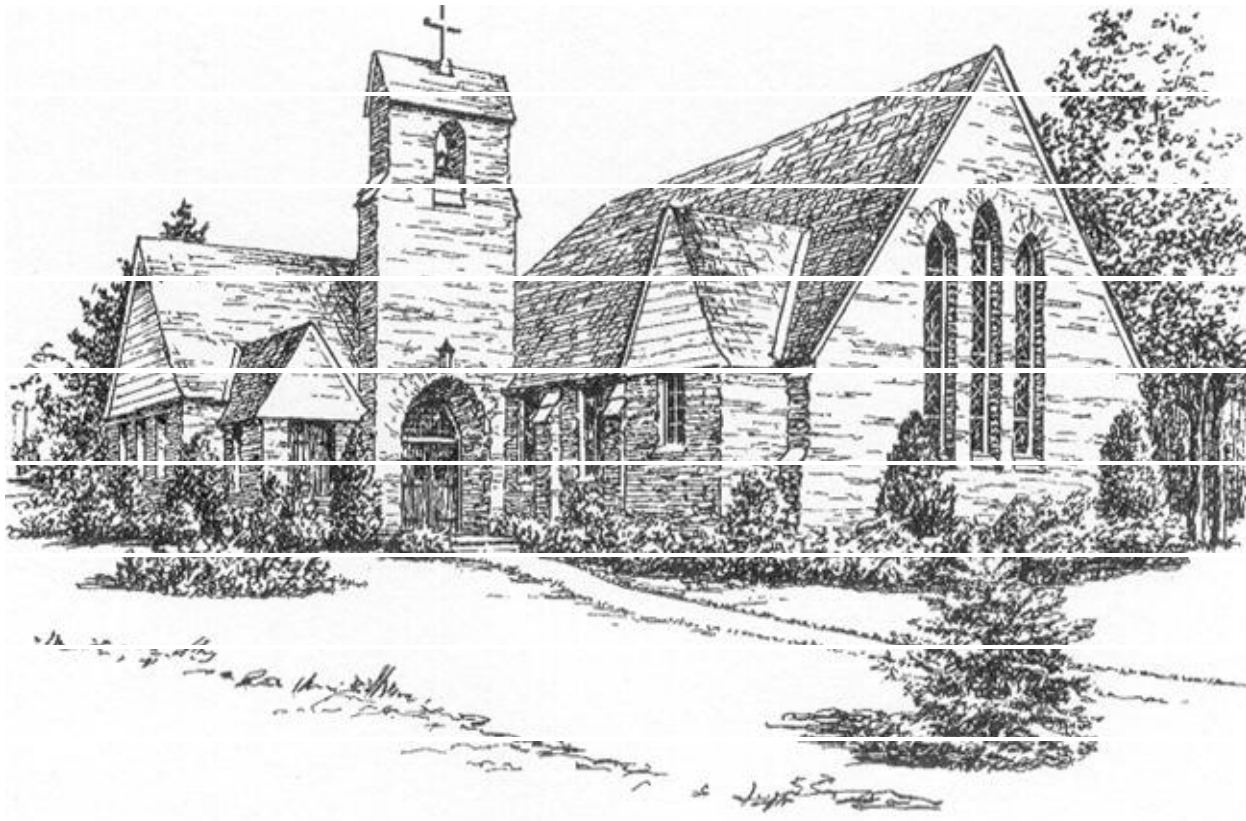
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www.princeofpeacedallaspa.org

The Reverend James P Stevenson, Priest-in-Charge

The Reverend Mary Lou Divis, Deacon

The Reverend John S Prater, Rector Emeritus



The Third Sunday after the Epiphany

January 27, 2008

10:00 am

The Holy Eucharist

Prelude: "Elevation" Rene Vierne (1878-1918), Arr. Paul Hamill

Choral Introit: "The Light of Christ" Don Fishel

The Word of God

Opening Hymn: "Thy strong word did cleave the darkness" Ton-y-Botel Hymnal 381

The Opening Acclamation

The people standing, the Celebrant says: Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God - Hymnal S280

The following hymn is said or sung, all standing

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons (*The people sit.*)

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness--

on them light has shined.

You have multiplied the nation,

you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalms 27:1, 5-13 *Dominus illuminatio*

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn: "The people who in darkness walked" Dundee Hymnal 126

THE GOSPEL: Matthew 4:12-23 (*The People Stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,

3

on the road by the sea, across the Jordan, Galilee of the Gentiles--
the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel, the Reader says The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon — The Reverend Mary Lou Divis

The Nicene Creed (*All Standing*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*Form VI*)
The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God; *For all who proclaim the Gospel, and all who seek the Truth.*

For Katharine our Presiding Bishop, Paul and Jack our Bishops; James our Priest; Lou our Deacon and
for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those who suffer in body, mind or spirit including Jack, Heather, Rex, Janet, Marion, Debbie, Bill, Carol, Lee, David, Jimmy, Scot, Malcolm, Charlie, Therese, Jane, Mark, Bob, Carolyn, Rick, Hubert, Bess, Marty, Arthur, Joe, Bev, Chet, Dusty, Trish, Jean, Peggy, Herbie, Ed and Barbara. And for those who are traveling including Dave Dillon.

Silence (The People may add their own petitions)

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, *for all the blessings of this life.*

For all of those celebrating special times in their lives.

Silence (The People may add their own thanksgivings)

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, *that they may have a place in your eternal kingdom.*

Silence (The People may add their own petitions)

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace *All stand.*

The Celebrant says to the people The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome & Announcements / Birthdays & Anniversaries

The Holy Communion

The Offertory

Senior Choir Anthem: "Seek the Lord" Lois M. Emig

Presentation Of Offerings: Doxology Hymnal 380 verse 3

The Great Thanksgiving—*Eucharistic Prayer A*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, holy, holy Lord* Hymnal S 125

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The Fraction Anthem—Hymnal S154

The Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of any age or denomination are welcome to receive Holy Communion

Communion Anthem: "One bread, one body" John B. Foley

Post Communion Hymn: "Make Me A Channel Of Your Peace" verses 1,4

The Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn: "Spread, O spread, thou mighty word" Gott sie Dank Hymnal 530

Postlude: "The Trophy" Francois Couperin, Arr. by E. Power Biggs

Our Worship is over. Now our Service begins.

ANNOUNCEMENTS

Sunday, January 27 2008 W The Third Sunday after Epiphany

WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH,
we are glad you have chosen to worship with us.

Here are a few items to assist you with this morning's service.

- You will find most of our service printed in this *Service Leaflet* provided to you by the ushers.
 - The *Red Book of Common Prayer* and *Blue Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at both ends of your pew.
- The PostCommunion Hymn ("*Make Me A Channel Of Your Peace*") is also located in the pew rack.
 - All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.

ANNUAL PARISH REPORT The Annual Report was presented at last week's Parish Meeting. If you were not at the meeting, please help yourself to a copy in the Parish House. The report is also available on our website www.princeofpeacedallaspa.org.

VESTRY MEMBERS At the Annual Meeting three new Vestry Members were elected, they will each serve a three year term. Our new Vestry Members are George Gwilliam, Patti Harabin and Terry Martin. Thanks to our outgoing Vestry Members, Dan Monk, Sandy Sheehan and Hugh Kelley, for being faithful servants for the past three years.

PRINCE OF PEACE WARDENS Hugh Kelley has agreed to serve as our Senior Warden and George Yatsko has been voted in as our new Junior Warden.

ASH WEDNESDAY Imposition of Ashes will be at 7pm on Ash Wednesday, February 6.

VESTRY MEMBERS are reminded that they have a Planning Meeting on Wednesday, January 30 from 6:00–9:00 pm at Chris Sutton's house.

SHROVE TUESDAY DINNER A Pancake-Egg-Sausage Dinner will be held on February 5 at Trinity Episcopal Church, West Pittston. Take Outs and Seating are available from 3:30–7:00 pm. The cost is \$6 for adults and \$3 for children under age 10.

THE COBBLESTONES As a part of their Fine Arts Series, Shavertown United Methodist presents The Cobblestones, a young group of uplifting high school musicians, on Sunday, February 10 at 7:00pm.

SUNDAY WORSHIP SCHEDULE:

8am Holy Eucharist

9am Adult Education

10am Holy Eucharist (with Music)

10am Sunday School

FRIDAY NIGHTS IN LENT

February 8—March and running the 6 Fridays in Lent.

Worship 6:00 pm

February 8—Evening Prayer

February 15—Compline

February 22—Stations of the Cross

February 29—Order of Worship for Evening

March 7—Family Night, Stations of the Cross for Youth

March 14—To Be Determined

Soup Supper

Please sign up in the Parish House to bring Soup or Bread

Educational Series: "Why We Worship the Way We Do"

Father Stevenson will lead this series. If you have one or more questions on why we worship the way we do, please fill out the paper in the pews and place them in the plate or turn them into the office.

Each week, we will use a different form of worship, so that we can experience more of the beautiful liturgy available in our Book of Common Prayer.

Please take a little extra time for prayer and reflection this Lent by joining us on Friday evenings.

A QUESTION....WOULD YOU BE WILLING TO VOLUNTEER FOR THE WATCH? Planning has begun for Lent, Holy Week and Easter. This year we would like to have an overnight watch of the reserved sacrament. The watch would begin following the Good Friday service and run through Holy Saturday morning. Volunteers would sign up for one hour shifts. This is something we have done this in the past, but not for the last few years. Before we add this back to our Holy Week schedule it is important to know that we will be able to have enough volunteers. If you are interested in finding out more about this please see Father Stevenson or Deacon Lou. If you think you might like to volunteer for the watch, please contact the Church Office. *(Edited to Add: So far we have had 2 volunteers, many more are needed!!)*

THE NEXT...

- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Sunday School**, this morning 10:00 am.
- ...**Education Commission Mtg**, today, following the 10:00 am service.
- ...**Property Commission Mtg**, today, following the service.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**Church Cleaning**, Monday, January 28, 9:00 am—noon.
- ...**AA Small Group, Monday**, January 28, 7:00 pm.
- ...**Church Office Open**, Tuesday, January 29, 9:00 am—2:00 pm.
- ...**Vestry Retreat**, Wednesday, January 30, 6:00 pm—9:30 pm.
- ...**Church Office Open**, Thursday, January 31, 9:00 am—2:00 pm.
- ...**Church Office Open**, Friday, February 1, 9:00 am—2:00 pm.
- ...**Parish Life Commission Mtg**, Sunday February 3 following the 10 am service.
- ...**Finance Commission Meeting**, Tuesday, February 5, 7pm.
- ...**Ash Wednesday Imposition of Ashes**, Wednesday, February 6, 7:00 pm.
- ... **“Friday Nights in Lent”** Friday February 8, 6:00 pm—7:45 pm.
- ...**Vestry Meeting (undercroft)**, Wednesday, February 13, 7:00 pm.
- ...**Outreach Commission**, Sunday, February 17 following the 10:00 am service.
- ...**Sunday School Palm Sunday Bake Sale**, March 16 following both services.

If your event is missing from this list, please contact the Church Office with the details!

MINISTERS

Celebrant	The Reverend James Stevenson
Deacon / Preacher	The Reverend Mary Lou Divis
Organist	Jacqueline Sheehan
Acolytes	Chris Sutton & TBA
Lector	Hugh Kelley
Intercessor	David Wright
Eucharistic Minister	Hugh Kelley
Ushers/Oblationers	Beverly Cushner, Linda Shrader
Altar Guild	Heather Hules, Lisa Kasarda
Vestry Counter	George Yatsko