

# Prince of Peace Episcopal Church

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*The Reverend James P Stevenson, Priest-in-Charge*

*The Reverend Mary Lou Divis, Deacon*

*The Reverend John S Prater, Rector Emeritus*



The First Sunday in Lent

February 10, 2008

10:00 am

# The Holy Eucharist

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Prelude: "*Largo*" from Concerto in a minor Antonio Vivaldi

## A Penitential Order: Rite Two

Opening Hymn: "*The glory of these forty days*" Erhalt uns, Herr Hymnal 143

### The Opening Acclamation

*The people standing, the Celebrant says* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### The Decalogue (*The Decalogue is said, the people kneeling.*)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

### The Confession of Sin & Absolution

*The Deacon or Celebrant then says* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Word of God

### Lord, have mercy - Hymnal S 96

*The following hymn is said or sung, all standing*

Lord, have mercy. Lord, have mercy.

Christ have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

### The Collect of the Day

*The Celebrant says to the people* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The Lessons *(The people sit.)*

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Psalm 32 Beati quorum

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*

and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD." \*

Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

### **Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **Gradual Hymn: "O love, how deep, how broad, how high" vs. 1-3     Hymnal 448**

### **THE GOSPEL: Matthew 4:1-11 (The People Stand)**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      *Glory to you, Lord Christ.*

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*After the Gospel, the Reader says* The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

**The Sermon** — The Reverend James Stevenson

**The Nicene Creed** (*All Standing*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** (*Form III*)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

For the special needs and concerns of this congregation, especially those who suffer in body, mind or spirit including Jack, Heather, Rex, Janet, Marion, Debbie, Bill, Carol, Lee, David, Jimmy, Scot, Malcolm, Charlie, Therese, Jane, Mark, Bob, Carolyn, Rick, Hubert, Bess, Marty, Arthur, Joe, Bev, Chet, Dusty, Trish, Jean, Peggy, Herbie, Ed, Barbara, Dale and The Martin Family.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**The Peace** *(All stand.)*

*The Celebrant says to the people* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

## **Welcome & Announcements / Birthdays & Anniversaries**

### **The Holy Communion**

#### **The Offertory**

Senior Choir Anthem: *"A Lenten Prayer"* B. Echols/Robert J. Powell

**Presentation Of Offerings: "Lord, I Want You To Touch Me" LEVAS 140 verse 1**

**The Great Thanksgiving**—*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Holy, holy, holy Lord Hymnal S 125**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

#### **The Fraction Anthem: *Jesus, Lamb of God*—Hymnal S 165**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.

### **The Invitation to Communion**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All baptized Christians of any age or denomination are welcome to receive Holy Communion**

Communion Anthem: *"You who dwell in the shelter of the Lord"* Michael Joncas

**Post Communion Hymn: "Make Me A Channel Of Your Peace" verses 1,4**

## **The Post Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

### **The Dismissal**

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Closing Hymn: "A might fortress is our God" Ein feste Burg Hymnal 688**

Postlude: "O Lord How Manifold Are Thy Works" J. Barnby

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*The Sanctuary Candle is dedicated to the Glory of Almighty God in memory of Justine Martin  
by Terry, Jennifer, Jessica & Andrew Martin.*

## **MINISTERS**

<b>Celebrant / Preacher</b>	The Reverend James Stevenson
<b>Deacon</b>	The Reverend Mary Lou Divis
<b>Organist</b>	Jacqueline Sheehan
<b>Acolytes</b>	TBA
<b>Lector</b>	Carl Goeringer
<b>Intercessor</b>	Tara Gwilliam
<b>Eucharistic Ministers</b>	Carl Goeringer
<b>Ushers/Oblationers</b>	Dan & Holly Monk
<b>Altar Guild</b>	Carol Jones, Mary Jillson-Stout
<b>Vestry Counter</b>	Carl Goeringer

# ANNOUNCEMENTS

Sunday, February 10, 2008 ☩ The First Sunday in Lent

## WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH,

we are glad you have chosen to worship with us.

Here are a few items to assist you with this morning's service.

- You will find most of our service printed in this *Service Leaflet* provided to you by the ushers.
  - The *Red Book of Common Prayer* and *Blue Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at both ends of your pew.
- The PostCommunion Hymn ("Make Me A Channel Of Your Peace") is also located in the pew rack.
  - All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.

**"SOUP"ERBOWL SUNDAY** Thanks to everyone who voted last Sunday for their favorite team, we raised \$110.47. In our Souperbowl contest the Giants defeated the Patriots by \$24.55.

**PRAYER LIST** Next Sunday we will be renewing the prayer list. If you would like to place a name on the list, please let the office know by Thursday.

## FRIDAY NIGHTS IN LENT

Worship 6:00 pm

February 15—Compline

February 22—Stations of the Cross

February 29—Order of Worship for Evening

March 7—Family Night, Stations of the Cross for Youth

March 14—To Be Determined

Soup Supper

Please sign up in the Parish House to bring Soup or Bread

Educational Series: "Why We Worship the Way We Do"

Father Stevenson will lead this series. If you have one or more questions on why we worship the way we do, please write them on the paper in the pews and place them in the plate OR email the [church office](#) with your question(s) about our worship.

Each Friday, we will use a different form of worship, so we can experience more of the beautiful liturgy in our Prayer Book.

Please take a little extra time for prayer and reflection this Lent by joining us on Friday evenings.

## SUNDAY WORSHIP SCHEDULE:

8am Holy Eucharist  
9am Adult Education  
10am Holy Eucharist (with Music)  
10am Sunday School

**WILL YOU VOLUNTEER FOR THE WATCH?** Planning has begun for Lent, Holy Week and Easter. This year we would like to have an overnight watch of the reserved sacrament. The watch would begin following the Good Friday service and run through Holy Saturday morning. Volunteers would sign up for one hour shifts. This is something we have done this in the past, but not for the last few years. Before we add this back to our Holy Week schedule it is important to know that we will be able to have enough volunteers. If you are interested in finding out more about this please see Father Stevenson or Deacon Lou. If you think you might like to volunteer for the watch, please contact the Church Office.

**THE ECW** will meet on Wednesday, February 20, at 10 a.m. The project for the day will be to prepare the Easter "baskets" for our parish shut-ins and nursing home patients. If you would like to contribute candy for these token baskets, please place it on the center counter in the kitchen. Many thanks. The ECW will then "go for lunch"!

### THE NEXT...

- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am.
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Sunday School**, this morning 10:00 am.
- ...**Education Commission Mtg**, this morning, following the 10:00 am service.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**Church Cleaning**, Monday, February 11, 9:00 am—noon.
- ...**AA Small Group**, Monday, February 11, 7:00 pm.
- ...**Church Office Open**, Tuesday, February 12, 9:00 am—2:00 pm.
- ...**Vestry Meeting (undercroft)**, Tuesday, February 12, 7:00 pm.
- ...**Church Office Open**, Thursday, February 14, 9:00 am—2:00 pm.
- ...**Church Office Open**, Friday, February 15, 9:00 am—2:00 pm.
- ... **"Friday Nights in Lent"** Friday February 15, 6:00 pm—7:45 pm.
- ...**Family Service**, Sunday February 17, 10:00 am.
- ...**Outreach Commission, Sunday**, February 17 following the 10:00 am service.
- ...**Sunday School Palm Sunday Bake Sale**, March 16 following both services.

**If your event is missing from this list, please contact the Church Office with the details!**