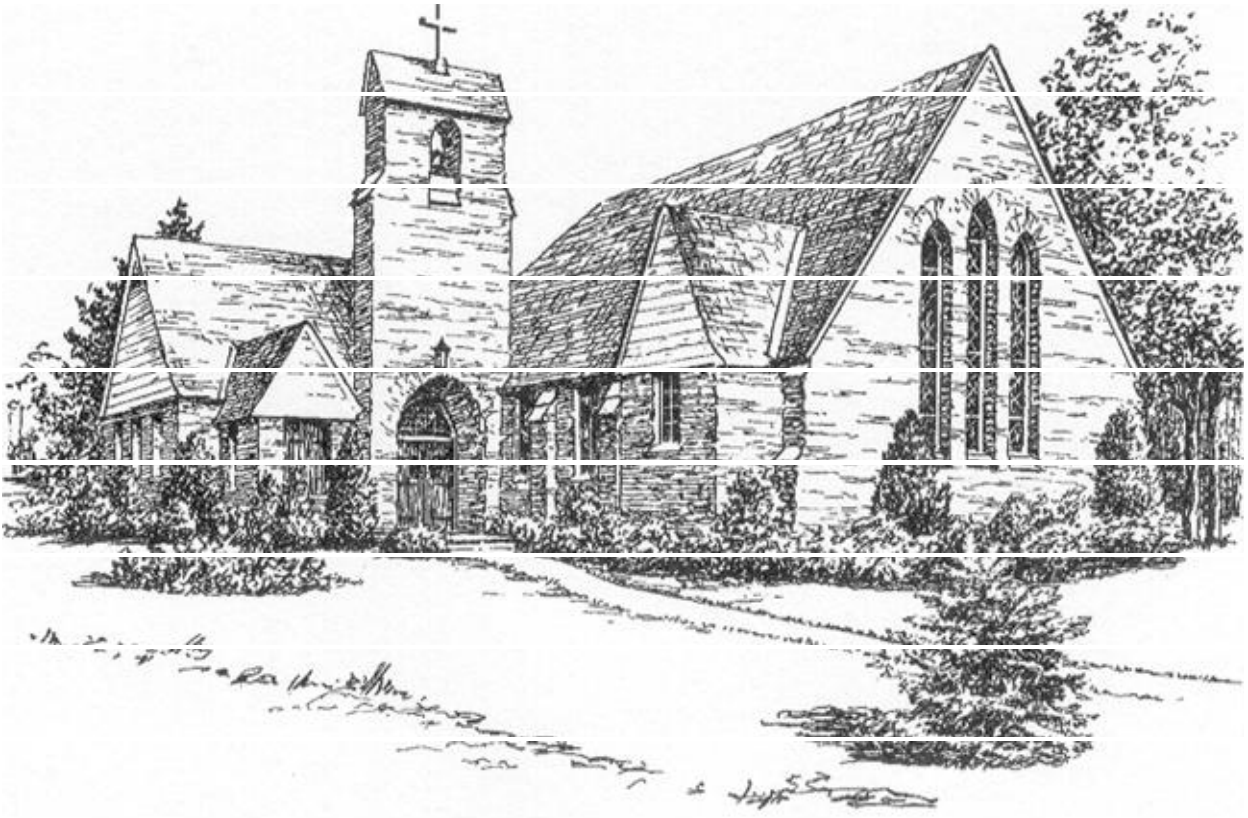


Prince of Peace Episcopal Church

420 Main Street Dallas, Pennsylvania 18612
(570) 675-1723 princeofpeace@epix.net
www.princeofpeacedallaspa.org

The Reverend James P Stevenson, Priest-in-Charge
The Reverend Mary Lou Divis, Deacon
The Reverend John S Prater, Rector Emeritus



The Fourth Sunday in Lent

March 2, 2008
10:00 am

The Holy Eucharist

Prelude: Aria "O Lord, whose mercies" George Frederick Handel (1685-1759)

A Penitential Order: Rite Two

Opening Hymn: "*The King of love my shepherd is*" St. Columba (Irish melody) Hymnal 645

The Opening Acclamation

The people standing, the Celebrant says Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue (*The Decalogue is said, the people kneeling.*)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant continues

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Confession of Sin & Absolution

The Deacon or Celebrant then says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Word of God

Lord, have mercy - Hymnal S 96
The following hymn is said or sung, all standing
Lord, have mercy. Lord, have mercy.
Christ have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy. Lord, have mercy.

The Collect of the Day

The Celebrant says to the people The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons (*The people sit.*)

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 Dominus regit me

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light-- for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
 Rise from the dead,
 and Christ will shine on you."

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn: "I want to walk as a child of the light" Houston Hymnal 490

THE GOSPEL: John 9:1-41 (The People Stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from."

The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the Gospel, the Reader says The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon — The Reverend James Stevenson

The Nicene Creed *(All Standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *(Form III)*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, especially Dale, Dee, Verna, Hollis and Ruby;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For the special needs and concerns of this congregation. Especially for those who suffer in body, mind or spirit including Bill, Ed, Dana, Carole, Taylor, Ben, Wayne, Gideon, Martha Therese, & the Jones Family.

The People may add their own petitions.

Pray also for the success of our New Hope Campaign for a New Sudan and the Needy of Northeastern Pennsylvania: *Ignite our hearts, O Holy Spirit, with the love of Jesus. Let his compassion for the poor burn in us as we respond joyfully to his call to serve the least of his sisters and brothers. Let our participation in the work of New Hope transform us as individuals and as a community. May our unity of purpose and love for your creatures witness to the world the truth you have revealed to us in Christ. Receive our work as praise for our creation, redemption and the call you have given us; receive it as our response to your eternal love. Amen*

The Celebrant adds a concluding Collect.

The Peace *(All stand.)*

The Celebrant says to the people The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Welcome & Announcements / Birthdays & Anniversaries

The Holy Communion

The Offertory

Junior Choir Anthem: "Your Word" Joel and Russell Nagy

Presentation Of Offerings: "Lord, I Want You To Touch Me" LEVAS 140 verse 1

The Great Thanksgiving—*Eucharistic Prayer A*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, holy, holy Lord* Hymnal S 125

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

The Fraction Anthem: *Jesus, Lamb of God*—Hymnal S 165

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

The Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of any age or denomination are welcome to receive Holy Communion

Communion Anthem: *"My Shepherd will supply my need"* American folk melody; para. Psalm 23

Post Communion Hymn: *"Make Me A Channel Of Your Peace"* verses 1,4

The Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn: *"Thine arm, O Lord, in days of old"* St. Matthew Hymnal 567

Postlude: *"Fugue in g minor"* Jean-Jacques Beauvarlet-Charpentier (1734-1794)

*The Sanctuary Candle is dedicated to the Glory of Almighty God in loving memory of
Verna Sheehan and Hollis & Ruby Jenkins.*

This Morning's Ministers

Celebrant / Preacher	The Reverend James P Stevenson
Deacon	The Reverend Mary Lou Divis
Organist	Jacqueline Sheehan
Acolytes	Harry Hiscox, Ryan Monk, Kelly Jacobs
Lector	Carl Goeringer
Intercessor	Liz Plashinski
Eucharistic Minister	Carl Goeringer
Ushers / Oblationers	Linda Shrader, Chris Sutton
Altar Guild	Beverly Cushner
Vestry Counter	Patricia Harabin

ANNOUNCEMENTS

Sunday, March 2, 2008 W The Fourth Sunday in Lent

WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH

We are glad you have chosen to worship with us.
Here is some information to assist you with this morning's service.

- Our service is printed in this *Service Leaflet* provided to you by the ushers.
- The *Red Book of Common Prayer* and *Blue Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at either end of your pew.
- The PostCommunion Hymn ("*Make Me A Channel Of Your Peace*") is located in the pew rack.
- All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.

THE WATCH OF THE RESERVED SACRAMENTS A sign up sheet for the overnight watch which runs from Maundy Thursday (following the service) through Good Friday (at 3:00 pm) is now available on the bulletin board near the kitchen. Please sign up as you are able. If you are interested in finding out more about this please see Father Stevenson or Deacon Lou.

FAMILY NIGHT Friday, March 7 will be Family Night at the "Friday Nights in Lent" series. The service at 6:00 pm will be Stations of the Cross for Youth & Families. The service will be followed by a light supper and educational activities for youth and adults.

FRIDAY NIGHTS IN LENT

Worship 6:00 pm

March 7—Family Night, Stations of the Cross for Youth

March 14—To Be Determined

Soup Supper

Please sign up in the Parish House to bring Soup or Bread

Educational Series: "Why We Worship the Way We Do"

Father Stevenson will lead this series. If you have one or more questions on why we worship the way we do, please write them on the paper in the pews and place them in the plate OR email the [church office](#) with your question(s) about our worship.

Each Friday, we will use a different form of worship, so we can experience more of the beautiful liturgy in our Prayer Book.

Please take a little extra time for prayer and reflection this Lent by joining us on Friday evenings.

EASTER EGG HUNT DONATIONS NEEDED It's hard to believe it is almost Easter time!! The Sunday School is asking for donations of small wrapped candy to fill the Easter eggs and larger items to be given as prizes. Donations are needed by Sunday March 16th. Please contact Jennifer if you have any questions or would like to help.

EMERGENCY OUTREACH APPEAL One of our members has brought to our attention a family who is in dire need of assistance. Due to some hardships, the Dad and his two children moved from our area to Florida, to start a "new life". Unfortunately he has had trouble finding work and had to sell off their belongings. The kids have been brought back to our area to live with a friend. This woman is doing her best to provide a stable life for them. This is where the people of Prince of Peace come into the picture. These kids have very little, if any, personal belongings. They are in desperate need of clothing, here is some size information....

Girl age 17 Pants size Junior 1-3, Tops Junior xs-s; Shoes 7.5

Boy age 15 Pants size Boys 16 or Mens 28/30; Tops Boys XL or Mens S; Shoes 8.5

They could also use some school supplies. The girl has started school this week with limited supplies and the boy will be home schooled for a while.

Donations do not have to be new items, we will gladly accept gently used. Any and all donations will be GREATLY appreciated. Donations can be dropped off this week during Church Office Hours. I will be in the office (weather permitting) on Tuesday, Thursday, and Friday 9am – 2 pm; or they can be brought to church on Sunday. If you have any questions or comments, please do not hesitate to contact me by phone (church 675-1723; home 675-9528) or email (princeofpeace@epix.net or jenmartin@epix.net) Through the kindness and generosity of our Parish, we can make a difference in the lives of these young people and the wonderful woman who is caring for them.

FOLDING PALMS INTO CROSSES the Sunday School invites everyone to join in folding Palm Crosses on Saturday, March 15 at 10:00 am.

PALM SUNDAY BAKE SALE The Sunday School will be holding the Annual Palm Sunday Bale Sale on Sunday, March 16, following both services. Donations of baked goods are needed, please consider donating your favorite goodies for the sale.

MAUNDY THURSDAY POTLUCK We will gather for a potluck supper at 6:00 pm on Thursday, March 20. Please join us and bring your favorite dish to share. (The Maundy Thursday Liturgy will follow at 7:30 pm)

CARDS OF ENCOURAGEMENT are requested for Ed Dreisbach who underwent further surgery this week. Ed is in the Hershey Medical Center 500 University Drive Hershey, PA 17033.

COMBINED EASTER VIGIL This year we are joining with our brothers and sisters from St Paul's Lutheran Church to celebrate the Great Vigil of Easter. The service will be held at St Paul's at 7:00 pm on Saturday, March 22. A reception (hosted by Prince of Peace) will follow the service.

NEW HOPE RENEWAL SUNDAY This morning, as a diocese, we renew our commitment to the New Hope Campaign. Following is the letter issued by Bishop Paul.

Dear Sisters and Brothers in Christ Jesus,
In a few weeks Easter will have dawned and we will again luxuriate in the light of the Lord's Resurrection, celebrating the gift of new life that the Cross and Empty Tomb lavish on us.

As I celebrate Easter this year it will be with profound gratitude for what we as a diocesan family are doing. Construction has begun in Sudan and our Social Ministries Committee is preparing to make grants for new social ministries in our parishes. This work is possible because so many hearts have already responded with Christ's own love for the weak and powerless.

With the active phase of the New Hope Campaign three-quarters over, we have gifts and pledges totaling \$3,022,000 (as of February 24), putting us a bit ahead of schedule. Our goal of \$3.6 million is well in sight.

Since last September I have been spending a few hours each week at the Trinity Soup Kitchen in Bethlehem, trying to be of use to some of Trinity's guests for whom life has been harsh. I come away from Trinity each Monday and Friday more convinced than ever that our New Hope decision to assist parishes with seed money for social ministry is God-pleasing and necessary. I am aware of plans in Mt. Pocono and Scranton to undertake ministries of compassion, and know there are more being formulated. My own commitment to New Hope has increased because of this hands-on experience. I share this story as one paltry example of the grand truth that caring for others changes us, takes us out of ourselves, transform our souls. I know that many of you have had similar experiences of feeling that you have received a gift when you made an effort for those in need.

On this New Hope Renewal Sunday, I ask that you take a moment to listen silently to what God is calling you to do. If you are still waiting to make your commitment to New Hope, now would be the perfect time.

It is my growing hope that on Easter morning, 2008, we will have met our goal, and this is my heartfelt invitation to each of you to be as much a part of this ministry as God has enabled you.

This comes with my best wishes for the holy days ahead.
Faithfully yours,
+Paul

<p style="text-align: center;">HOLY WEEK & EASTER SCHEDULE</p> <p style="text-align: center;">Palm Sunday—March 16 8:00am & 10:00am Liturgy of the Palms; Bake Sale</p> <p style="text-align: center;">Maundy Thursday—March 20 6:00 pm PotLuck; 7:00 pm Liturgy; Overnight Watch of the Reserved Sacrament</p> <p style="text-align: center;">Good Friday—March 21 Watch of the Reserved Sacrament; 7:00 pm Liturgy</p> <p style="text-align: center;">Easter Eve—March 22 7:00 pm The Great Vigil of Easter (at St Paul's Lutheran)</p> <p style="text-align: center;">Easter Sunday—March 23 8:00am & 10:00 am Holy Eucharist; Easter Egg Hunt following the 10 am service.</p>
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THE NEXT...

- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am.
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Sunday School**, this morning, 10:00 am.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**AA Small Group**, Monday, March 3, 7:00 pm.
- ...**Church Office Open**, Tuesday, March 4, 9:00 am—2:00 pm.
- ...**Finance Commission Meeting**, Tuesday, March 4, 6:00 pm (note time change!)
- ...**Church Office Open**, Thursday, March 6, 9:00 am—2:00 pm.
- ...**Choir Practices**, Thursday, March 6 Junior 4:00 pm; Senior 7:00 pm.
- ...**Church Office Open**, Friday, March 7, 9:00 am—2:00 pm.
- ... **“Friday Nights in Lent”** Friday March 7, 6:00 pm—7:45 pm.
- ...**Family Night at “Friday Nights in Lent”**, Friday March 7, 6:00 pm.
- ...**Vestry Meeting (undercroft)**, Tuesday, March 11, 7:00 pm.
- ...**Folding Palm Crosses**, Saturday, March 15, 10:00 am.
- ...**Palm Sunday Liturgy of the Palms**, Sunday March 16 8:00 & 10:00 am.
- ...**Sunday School Bake Sale**, March 16 following both services.
- ...**Maundy Thursday Potluck**, Thursday March 20, 6:00 pm.
- ...**Maundy Thursday Liturgy**, Thursday March 20, 7:30 pm.
- ...**Overnight Watch of the Reserved Sacrament**, Thursday March 20—Friday March 21.
- ...**Good Friday Liturgy**, Friday March 21, 7:00 pm.
- ...**Easter Vigil, Saturday, March 22**, 7:00 pm at St Paul’s Lutheran.
- ...**Easter Sunday Services**, Sunday March 23 8:00 & 10:00 am
- ...**Children’s Easter Egg Hunt**, Sunday, March 23 following the 10:00 am service
- ...**Education Commission Mtg**, Sunday, March 30, following the 10 am service.

**If your event is missing from this list, please contact the Church Office
with the details!**