

# Prince of Peace Episcopal Church

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[www.princeofpeacedallaspa.org](http://www.princeofpeacedallaspa.org)

*The Reverend James P Stevenson, Priest-in-Charge*

*The Reverend Mary Lou Divis, Deacon*

*The Reverend John S Prater, Rector Emeritus*



The Fifth Sunday in Lent

March 9, 2008

8:00 am & 10:00 am

Note: There is no service music at the 8:00 am service

# The Holy Eucharist

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Prelude: Aria "I had great heaviness of heart" Cantata No. 21 J.S. Bach

## A Penitential Order: Rite Two

Opening Hymn: "Eternal Lord of love, behold your Church" Old 124th Hymnal 149

### The Opening Acclamation

*The people standing, the Celebrant says* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### The Decalogue *(The Decalogue is said, the people kneeling.)*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

### The Confession of Sin & Absolution

*The Deacon or Celebrant then says* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Word of God**

**Lord, have mercy - Hymnal S 96**

*The following hymn is said or sung, all standing*

Lord, have mercy. Lord, have mercy.

Christ have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

### **The Collect of the Day**

*The Celebrant says to the people* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons** (*The people sit.*)

#### **Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 130** *De profundis*

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**Gradual Hymn: "I am the bread of life" Hymnal 335 verses 1-3**

**THE GOSPEL: John 11:1-45** (The People Stand)

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house,

consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** — The Reverend Mary Lou Divis

**The Nicene Creed** (*All Standing*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People** (*Form III*)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

For the special needs and concerns of this congregation. Especially for those who suffer in body, mind or spirit including Bill, Ed, Dana, Carole, Taylor, Ben, Wayne, Gideon, Martha Therese, Carol, Peggy, Debbie, Angie, and Maribeth.

For all of those celebrating anniversaries of special times, especially Bus, Marion, Bobbie, and Kelly as they celebrate their birthdays.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**The Peace** *(All stand.)*

*The Celebrant says to the people* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

### **Welcome & Announcements / Birthdays & Anniversaries**

## **The Holy Communion**

### **The Offertory**

Solo Anthem: "Only This I Want" Dan Schutte, S.J. Trish Wright, soloist

**Presentation Of Offerings: "Lord, I Want You To Touch Me" LEVAS 140 verse 1**

**The Great Thanksgiving**—*Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Holy, holy, holy Lord Hymnal S 125**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

#### **The Fraction Anthem: *Jesus, Lamb of God* —Hymnal S 165**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.

## The Invitation to Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All baptized Christians of any age or denomination are welcome to receive Holy Communion**

Communion Anthem: *"O wheat, whose crushing was for bread"* New Life

Post Communion Hymn: *"Make Me A Channel Of Your Peace"* verses 1,4

## The Post Communion Prayer

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

### The Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Closing Hymn: "Hail, thou once despised Jesus!" In Babilone Hymnal 495**

Postlude: *"Glory, love, and praise"* Benifold Francis B. Westbrook (1903-1975)

## This Morning's Ministers

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<b>Celebrant</b>	The Reverend James P Stevenson
<b>Deacon / Preacher</b>	The Reverend Mary Lou Divis
<b>Organist</b>	Jacqueline Sheehan
<b>Acolytes</b>	TBA, Elizabeth Dillon, Catherine Dillon
<b>Lector</b>	TBA
<b>Intercessor</b>	TBA
<b>Eucharistic Minister</b>	TBA
<b>Ushers / Oblationers</b>	Dave Dillon, George Yatsko
<b>Altar Guild</b>	Carol Jones, Mary Jillson-Stout
<b>Vestry Counter</b>	Terry Martin

# ANNOUNCEMENTS

Sunday, March 9, 2008 ✠ The Fifth Sunday in Lent

## WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH

We are glad you have chosen to worship with us.

Here is some information to assist you with this morning's service.

- Our service is printed in this *Service Leaflet* provided to you by the ushers.
- The *Red Book of Common Prayer* and *Blue Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at either end of your pew.
- The PostCommunion Hymn ("Make Me A Channel Of Your Peace") is located in the pew rack.
- All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.

**THE WATCH OF THE RESERVED SACRAMENTS** A sign up sheet for the overnight watch which runs from Maundy Thursday (following the service) through Good Friday (at 3:00 pm) is now available on the bulletin board near the kitchen. Please sign up as you are able. If you are interested in finding out more about this please see Father Stevenson or Deacon Lou.

**EASTER EGG HUNT DONATIONS NEEDED** It's hard to believe it is almost Easter time!! The Sunday School is asking for donations of small wrapped candy to fill the Easter eggs and larger items to be given as prizes. Donations are needed by Sunday March 16th. Please contact Jennifer if you have any questions or would like to help.

## FRIDAY NIGHTS IN LENT

Worship 6:00 pm

March 14—Scripture Guided Meditations lead by Chris Sutton

Soup Supper

Please sign up in the Parish House to bring Soup or Bread

### Educational Series: "Why We Worship the Way We Do"

Father Stevenson will lead this series. If you have one or more questions on why we worship the way we do, please write them on the paper in the pews and place them in the plate OR email the [church office](#) with your question(s) about our worship.

Each Friday, we will use a different form of worship, so we can experience more of the beautiful liturgy in our Prayer Book.

Please take a little extra time for prayer and reflection this Lent by joining us on Friday evenings.

**EMERGENCY OUTREACH APPEAL** One of our members has brought to our attention a family who is in dire need of assistance. Due to some hardships, the Dad and his two children moved from our area to Florida, to start a “new life”. Unfortunately he has had trouble finding work and had to sell off their belongings. The kids have been brought back to our area to live with a friend. This woman is doing her best to provide a stable life for them. This is where the people of Prince of Peace come into the picture. These kids have very little, if any, personal belongings. They are in desperate need of clothing, here is some size information....

Girl age 17 Pants size Junior 1-3, Tops Junior xs-s; Shoes 7.5

Boy age 15 Pants size Boys 16 or Mens 28/30; Tops Boys XL or Mens S; Shoes 8.5

They could also use some school supplies. The girl has started school this week with limited supplies and the boy will be home schooled for a while.

Donations do not have to be new items, we will gladly accept gently used. **Any and all donations will be GREATLY appreciated.** Donations can be dropped off this week during Church Office Hours. I will be in the office (weather permitting) on Tuesday, Thursday, and Friday 9am – 2 pm; or they can be brought to church on Sunday. If you have any questions or comments, please do not hesitate to contact me by phone (church 675-1723; home 675-9528) or email ([princeofpeace@epix.net](mailto:princeofpeace@epix.net) or [jenmartin@epix.net](mailto:jenmartin@epix.net) ) Through the kindness and generosity of our Parish, we can make a difference in the lives of these young people and the wonderful woman who is caring for them.

**FOLDING PALMS INTO CROSSES** the Sunday School invites everyone to join in folding Palm Crosses on **Saturday, March 15 at 10:00 am.**

**THE ECW WILL MEET ON WEDNESDAY, MARCH 19, AT 10:30 am.** All women of the parish are welcome and each is asked to bring candy or a small prize/gift for the Sunday School Easter Egg Hunt. Following the meeting, the ECW will "go out for lunch".

**PALM SUNDAY BAKE SALE** The Sunday School will be holding the Annual Palm Sunday Bale Sale on **Sunday, March 16, following both services.** Donations of baked goods are needed, please consider donating your favorite goodies for the sale.

**MAUNDY THURSDAY POTLUCK** We will gather for a potluck supper at **6:00 pm on Thursday, March 20.** Please join us and bring your favorite dish to share. (The Maundy Thursday Liturgy will follow at 7:30 pm)

**CARDS OF ENCOURAGEMENT** are requested for Ed Dreisbach who underwent further surgery this week. Ed is in the Hershey Medical Center 500 University Drive Hershey, PA 17033.

**COMBINED EASTER VIGIL** This year we are joining with our brothers and sisters from St Paul's Lutheran Church to celebrate the Great Vigil of Easter. The service will be held at St Paul's at **7:00 pm on Saturday, March 22.** A reception (hosted by Prince of Peace) will follow the service.

# Holy Week and Easter 2008

## Maundy Thursday—March 20

This is the commemoration of the Last Supper. The liturgy is the Last Celebration of Eucharist before the Great Vigil of Easter. The service ends with the stripping of the altar and removal of the sacrament to the Altar of Repose (our Chapel Altar). This is to serve as a dramatic reminder that the Holy Eucharist is not celebrated until the Easter Vigil; in remembrance of our Lord's passion, the church's observance of the sign of his resurrection is suspended.

Pot-Luck Supper (bring a dish to pass) 6:00 pm      Proper Liturgy 7:30 pm  
Watch of the Reserved Sacrament 8:00 pm Thursday—3:00 pm Friday

## Good Friday—March 21

On this day we remember the day Jesus died on the cross. We enter into Christ's passion and death.

Watch of the Reserved Sacrament concludes at 3:00 pm.  
Proper Liturgy 7:00 pm



## Holy Saturday—March 22 (at St Paul's Lutheran)

The Great Vigil of Easter, beginning the Easter Season, will include the lighting of the New Fire (at an outdoor altar, weather permitting), the singing of the Exultet, the reading of the Lessons, Renewal of our Baptismal Vows, and the First Communion of Easter. The Great Vigil is the celebration of all celebrations.

The Great Vigil of Easter 7:00 pm at St Paul's Lutheran

## Easter Sunday—March 23

Our joyous celebration of the Resurrection of our Lord and Savior Jesus Christ will include the celebration of the Holy Eucharist.

Holy Eucharist 8:00 am & 10:00 am      Easter Egg Hunt following 10 am service

## THE NEXT...

- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am.
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Sunday School**, this morning, 10:00 am.
- ...**Easter Flower Orders Due**, tomorrow to Sandy Sheehan.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**AA Small Group**, Monday, March 10, 7:00 pm.
- ...**Church Office Open**, Tuesday, March 11, 9:00 am—2:00 pm.
- ...**Church Cleaning**, Tuesday, March 11, 9:00 am—noon.
- ...**Vestry Meeting (undercroft)**, Tuesday, March 11, 7:00 pm.
- ...**Church Office Open**, Thursday, March 13, 9:00 am—2:00 pm.
- ...**Choir Practices**, Thursday, March 13 Junior 4:00 pm; Senior 7:00 pm.
- ...**Church Office Open**, Friday, March 14, 9:00 am—2:00 pm.
- ... **“Friday Nights in Lent”** Friday March 14, 6:00 pm—7:45 pm.
- ...**Folding Palm Crosses**, Saturday, March 15, 10:00 am.
- ...**Palm Sunday Liturgy of the Palms**, Sunday March 16, 8:00am & 10:00am.
- ...**Sunday School Bake Sale**, March 16 following both services.
- ...**ECW Meeting**, Wednesday, March 19, 10:30 am.
- ...**Maundy Thursday Potluck**, Thursday March 20, 6:00 pm.
- ...**Maundy Thursday Liturgy**, Thursday March 20, 7:30 pm.
- ...**Overnight Watch of the Reserved Sacrament**, Thursday March 20—Friday March 21.
- ...**Good Friday Liturgy**, Friday March 21, 7:00 pm.
- ...**Easter Vigil, Saturday, March 22**, 7:00 pm at St Paul’s Lutheran.
- ...**Easter Sunday Services**, Sunday March 23 8:00 & 10:00 am
- ...**Children’s Easter Egg Hunt**, Sunday, March 23 following the 10:00 am service
- ...**Education Commission Mtg**, Sunday, March 30, following the 10 am service.
- ...**Finance Commission Meeting**, Tuesday, April 1, 6:00 pm (note time!)
- ...**Church Office Closed**, Monday, April 7—Friday, April 11.

**If your event is missing from this list, please contact the Church Office with the details!**