

Prince of Peace Episcopal Church

420 Main Street Dallas, Pennsylvania 18612

(570) 675-1723 princeofpeace@epix.net

www.princeofpeacedallaspa.org

The Reverend James P Stevenson, Priest-in-Charge

The Reverend Mary Lou Divis, Deacon

The Reverend John S Prater, Rector Emeritus



The Day of Pentecost

May 11, 2008

8:00 am & 10:00 am

Note: There is no service music at the 8:00 am service

The Holy Eucharist

Prelude: "Veni Sancte Spiritus" Philip G. Kreckel

Choral Introit: "May the Grace of Christ Our Savior" J. Newton/T. Chesterton

The Word of God

Opening Hymn: "*Hail thee, festival day!*" *Salve festa dies* Hymnal 225

The Opening Acclamation

The people standing, the Celebrant says: Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God - Hymnal S280

The following hymn is said or sung, all standing

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. *Amen.*

The Collect of the Day

The Celebrant says to the people The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (*The people sit.*)

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and

astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 104:25-35, 37b *Benedic, anima mea*

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37b Hallelujah!

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL: John 20:19-23 (The People Stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the Gospel, the Reader says The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon — The Reverend Mary Lou Divis

The Nicene Creed (*All Standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.	He will come again in glory to judge the living and the dead, and his kingdom will have no end.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.	We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
For our sake he was crucified under Pontius Pilate;	We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*Form III*) *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For the special needs and concerns of this congregation. For those who suffer in body, mind or spirit including Bill, Ed, Dana, Joe, Taylor, Ben, Therese, Carol, Peggy, Debbie, Angie, Maribeth, Jane, George, Heather, Mark, Emily, Dave, James, Adam, Chris, and Beverly.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin *(people remain kneeling)*

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand.)*

The Celebrant says to the people The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome & Announcements / Birthdays & Anniversaries

The Holy Communion

The Offertory

Senior Choir Anthem: *"Heavenly Father, Send Thy Blessing"* C. Wordsworth, 1863 - Plymouth Collection, 1855

Presentation Of Offerings: Doxology Hymnal 380 verse 3

The Great Thanksgiving—*Eucharistic Prayer A*

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord Hymnal S 125

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover —Hymnal S154

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us; therefore let us keep the feast
Alleluia, alleluia, alleluia.

The Invitation to Communion

Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of any age or denomination are welcome to receive Holy Communion

Communion Anthem: "Wind, wind" Betsy and Jane Clowe/Jane Clowe

Post Communion Hymn: "Make Me A Channel Of Your Peace" verses 1,4

The Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Closing Hymn: "O let the Son of God enfold you" Spirit Song LEVAS 118

Postlude: "Joy and Peace" Noel Goemanne

The Altar Flowers are dedicated to the Glory of Almighty God for Mothers and those who Mother.

*The Sanctuary Candle is dedicated to the Glory of Almighty God in celebration of
John Sheehan III, on his 39th Birthday and Carol McKeever on her Birthday,
by John & Jackie Sheehan & Family.*

ANNOUNCEMENTS

Sunday, May 11, 2008 ✦ The Day of Pentecost
Happy Mother's Day!

WELCOME TO PRINCE OF PEACE EPISCOPAL CHURCH,

we are glad you have chosen to worship with us. Here are a few items to assist you with the service.

- You will find most of our service printed in this *Service Leaflet* provided to you by the ushers.
 - The *Red Book of Common Prayer* and *Blue Hymnal* can be found in the pew rack.
- Our supplemental Hymnal, *Lift Every Voice & Sing* (LEVAS or LEV) is at both ends of your pew.
- The PostCommunion Hymn ("Make Me A Channel Of Your Peace") is also located in the pew rack.
 - All baptized Christians are welcome to receive Holy Communion at Prince of Peace.

Please feel free to speak to an usher if have any further questions or need assistance.



HAPPY MOTHER'S DAY to all Mothers and those who Mother! Remember to take some time today to honor your Mother or Grandmother, or whomever the special woman might be who has supported you as you've grown both physically and spiritually.

IN HONOR OF ALL MOTHERS This year in celebration of Mother's Day, the Prince of Peace Sunday School is donating a tree to be planted in the church yard in honor and celebration of all Moms. The tree will be planted and dedicated soon.



SPRING UNITED THANK OFFERING INGATHERING This morning is the ingathering for the United Thank Offering. Please make sure your name is on your envelope or box before you place it in the plate during the offertory.

THE LAYING-ON-OF-HANDS FOR HEALING Each Sunday at the 10:00 am service we offer "The Laying-On-Of-Hands for Healing". Chris Sutton is available in the rear of the church near the Baptismal Font during Communion. Simply go to her and tell her what kind of healing you want. She will then lay her hands on you and offer a prayer to our Lord for you. When she has concluded her prayer for you, simply return to your seat.

EPISCOPAL CHURCH WOMEN The women of Prince of Peace who are registered to attend the ECW Diocesan Spring Meeting at Kirby House on Wednesday, May 14, are asked to meet at the church at 9 a.m. to car pool for the trip up the mountain.

THEME TEA Saturday, May 17th the Prince of Peace Episcopal Church, Main Street Dallas will hold its 3rd Annual Theme Tea which will also include entertainment, raffle items and a Re-gift Auction. Tickets are \$8.00. Re-gift contributions are currently being collected. **Please contact Linda Shrader (696-2082) if you would like further information on attending or becoming involved.**

REMINDER TO THOSE SPONSORING TABLES: You may set up your table anytime on Friday, May 16.

PARISH PICNIC Our annual parish picnic will be held on **Sunday, June 1** at Frances Slocum State Park. We will worship at 10:00 am and food and fun will follow the service. Everyone will be asked to bring a dish to share, more information will follow soon!

YOUTH SUNDAY which concludes our Sunday School program for this school year, will be **June 1** (at the picnic). All youth are asked to plan on attending the picnic and service that day!

GRADUATES You are asked to inform the office of anyone who will be graduating from High School or College this year.

THE CHRONICLES OF NARNIA: PRINCE CASPIAN All parishioners and friends are invited to join us on **Sunday, May 18** as we head to the movies! We will be going to see the new Chronicles of Narnia movie, Prince Caspian. The movie is at 1:00pm at RC Theatres in Wilkes-Barre. Our caravan will leave the church at noon. Advanced on-line tickets sales are available and recommended. To purchase your advance tickets, visit our website www.princeofpeacedallaspa.org. On **Sunday, May 25** we will gather after the 10 am service for a discussion of the book/movie.

This Morning's Ministers

Celebrant	The Reverend James P Stevenson
Deacon / Preacher	The Reverend Mary Lou Divis
Organist	Jacqueline Sheehan
Acolytes	Tara Gwilliam, Kaitlyn Palmer, Lindsey Jacobs
Lector	Hugh Kelley
Intercessor	Chris Sutton
Eucharistic Minister	H Kelley
Ushers / Oblationers	Terry Martin, George Yatsko
Altar Guild	Sandy Sheehan, Megan Palmer, Grace Goeringer
Vestry Counter	Terry Martin

THE NEXT...

- ...**UTO Ingathering**, this morning.
- ...**Pentecost**, this morning.
- ...**Holy Eucharist**, this morning 8:00 am & 10:00 am.
- ...**Adult Christian Education**, this morning 9:00 am.
- ...**Sunday School**, this morning 10:00 am.
- ...**Junior Choir Practice**, today following the 10 am service.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**Church Cleaning**, Monday May 12, 9am-noon.
- ...**AA Small Group**, Monday, May 12, 7:00 pm.
- ...**Church Office Open**, Tuesday, May 13, 9:00 am—2:00 pm.
- ...**Vestry Meeting**, Tuesday, May 13, 7:00 pm.
- ...**Church Office Open**, Thursday, May 15, 9:00 am—1:00 pm.
- ...**Parish Hall reserved**, Thursday, May 15, 3:30—5:30 pm.
- ...**Senior Choir Practice**, Thursday, May 15, 7:00 pm.
- ...**Church Office Open**, Friday, May 16, 9:00 am—2:00 pm.
- ...**Set up for Theme Luncheon**, Friday, May 16.
- ...**Theme Luncheon**, Saturday May 17.
- ...**Family Service**, Sunday May 18, 10:00 am (No Sunday School)
- ...**Chronicles of Narnia: Prince Caspian Movie**, Sunday May 18 after the 10 am service.
- ...**ECW Meeting**, Wednesday, May 21.
- ...**Prince Caspian discussion for all ages**, Sunday May 25 following the 10 am service.
- ...**Parish Picnic**, Sunday June 1, 10:00 am.
- ...**Summer Office Hours Begin**, Tuesday, June 3.

**If your event is missing from this list, please contact the Church Office
with the details!**