

**PRINCE OF PEACE IS NOW ACCEPTING ON-LINE PAYMENTS!**



*Sometimes it can be hard to remember everything on Sunday morning.*

In order to make it easier for you to donate to the church, we are now accepting on-line electronic payments. Donations can be processed as a one time payment or can be set up as re-occurring payments!

Please speak to Jennifer for more information or visit our website [www.princeofpeacedallaspa.org](http://www.princeofpeacedallaspa.org) and look for the "Donate Now" box.

**HELPING HAND TO HAITI.** In response to the question how a just God could permit great misery Haitian peasants answer with a proverb: "*Bondye konn bay, men li pa konn separe,*" in literal translation, "God gives but doesn't share." This means "God gives us humans everything we need to flourish, but God's not the one who's supposed to divvy up the loot. That charge was laid upon us." Please share with the poorest people of the Western Hemisphere. Give to the Parish Outreach Project: Helping Hand To Haiti Fund or directly to Episcopal Relief and Development at [www.er-d.org](http://www.er-d.org).

**CHURCH SCHOOL COORDINATOR** After several years of service Jennifer Martin has stepped down as the Church School Coordinator. We are pleased to announce that Lisa Kasarda has agreed to take on this role. Please offer your thanks to Lisa for her willingness to serve.

**DIVE IN! A DAY EXPLORING BAPTISM** This day of Christian Formation will offer resources for parents, Christian educators, clergy, and anyone seeking a deeper life in Christ. What does it mean to be baptized and to live a baptized life? How can you nurture your life in Christ? How can your congregation live more deeply into baptismal ministry? Saturday, February 27, 2010 from 9:30 am until 3:30 pm at Church of the Good Shepherd in Scranton. Register online at Diocesan Event Registration [www.diobeth.org](http://www.diobeth.org). For registration assistance contact Rosie Hummel [rhummel@diobeth.org](mailto:rhummel@diobeth.org) or 610-691-5655. For more information contact Canon Anne E. Kitch [akitch@diobeth.org](mailto:akitch@diobeth.org) or 610-691-5655. Sponsored by the Commission on Lifelong Christian Formation of the Diocese of Bethlehem.

*The Sanctuary Candle is given to the Glory of Almighty God in loving memory of Larry Carson by the Kasarda Family.*

## MINISTERS

<b>Celebrant</b>	The Reverend John Major
<b>Organist</b>	Bernard Gardzalla
<b>Lector / Intercessor</b>	Tara Gwilliam
<b>Eucharistic Minister</b>	Tara Gwilliam
<b>Acolytes</b>	Jim Monk
<b>Ushers / Oblationers</b>	Kim Jacobs, Carl Goeringer
<b>Altar Guild</b>	Heather Hules, Megan Palmer
<b>Vestry Counter</b>	Dan Plashinski

# Sunday, January 24, 2010

## The Third Sunday After the Epiphany

### THE MUSIC

Prelude: Vision.....Josef Rheinberger

**Opening Hymn: *Morning Has Broken #8***

**Gradual Hymn: *One Bread, One Body LEVAS #151***

Presentation of Offerings: Doxology #380 vs.3

Communion: Andante Pastorale.....J.F. Mendelssohn

Post Communion Hymn: Make Me a Channel of Your Peace  
(Pew Rack) verses 1,2, refrain, 3

**Closing Hymn: *Shall We Gather At The River LEVAS #141***

Postlude: Grand Chorus in F.....Theodore Salome

### THE LECTONARY

#### **The Collect of the Day**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **The Lessons** (*The people sit.*)

##### **The First Reading: *Nehemiah 8:1-3, 5-6, 8-10***

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord

**Thanks be to God.**

#### **THE PSALM: *Psalms 19 Caeli enarrant***

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**The Second Reading: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

**Thanks be to God.**

**THE GOSPEL: Luke 4:14-21** (*Stand & Face the Gospel*)

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

**Praise to you, Lord Christ**

**THE ANNOUNCEMENTS**

**WELCOME** We are pleased you have come to worship with us today. If you have any questions about our service, please feel free to speak to an Usher or someone seated near you.

**PRAYER LIST** Please remember to keep those who suffer in body, mind, or spirit in your prayers this week, especially: *Heather, Jack, Sarah, Matt, Debbie, Hennie, Brian, Hans, Karen, Therese, Matt, Shane, Patti, Justin, Dan, John, Charlie, Dawn, Patrick, Kathleen, Specialist Robert Price & Kyle.*

**DEAR PRINCE OF PEACE FAMILY,** Please accept my heartfelt gratitude for the opportunity to worship with you on Jan. 3 and for the lovely reception. The beautiful stoles and the very generous monetary gift were more than I could have imagined. All of this will be put to good use in my ministry. Every time I wear one of the stoles I will give a prayer of thanks for all of you. All of your prayers, support and encouragement along this journey were appreciated and really nourished my spirit. I hope each and every one of you know what a special community of God Prince of Peace is, you are the church. We are all called to be part of a community of faith and to share our God given gifts and talents. Together we can do God's work both within the church and in the greater community. *"Blessed are those that can give without remembering and receive without forgetting."* Author unknown God's Blessings! Love and Peace, Deacon Chris

**PARISH LIFE / EVANGELISM VOLUNTEERS** Are you interested in discussing and helping to move forward with our Parish Life/Evangelism projects for 2010?? We will be meeting soon to discuss these areas of ministry. Please contact Lisa Kasarda if you would like to take part in the discussion(696-6788).

**ANNUAL MEETING** The date for Prince of Peace Annual Meeting has not yet been calendared. It will be scheduled soon. Please watch the bulletin for updates.

**ESTIMATES FOR 2010** It has been very helpful to the parish to have heard from many households regarding financial giving estimates for 2010. Like every household, it is difficult to prepare a budget without a good idea of what income to expect. If you have not made known your estimate for treasure offering to your parish for 2010 please submit it in writing via any Sunday Offering. Please be generous in your support of Prince of Peace and our parish ministries.

**2010 TREASURE ENVELOPE SYSTEM** Your supply of offering envelopes are on display in the parish community room area. If you have not already done so, please pick up your envelope system and utilize an envelope each week to wrap your treasure gift. Your parish very much needs a weekly or at least consistent treasure offering from everyone in order to avoid debt and to keep moving forward in mission and ministry. Please help with a treasure gift to the parish every week.

**NEW LAYMINISTERS NEEDED** We are in need of some additional Readers, Chalice Bearers & Ushers. If you are willing to serve once every 4-6 weeks please contact the Church Office or speak to Father Major.