

# Sunday, June 13, 2010

## Third Sunday after Pentecost

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### THE MUSIC

Prelude: "Alleluia" from *Exultate Jubilate*.....Mozart, transcribed by B. Gardzalla

**Opening: O Radiant Day Of Gladness #48**

**Gradual: My Faith Looks Up To Thee LEVAS #88**

**Presentation of Offerings: Doxology #380 vs.3**

Communion: "The Day Of Gladness Now Appears".....J.K.F. Fischer

**Post Communion Hymn: *Make Me a Channel of Your Peace* (Pew Rack) verses 1,2, refrain, 3**

**Closing: 393 Praise Our Great And Gracious Lord #393**

Postlude: "Postlude in G'.....Christian Cappelen

### THE LECTIONARY

#### **The Collect of the Day**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### **The Lessons** (*The people sit.*)

#### **The First Reading: 1 Kings 21:1-10, (11-14), 15-21a**

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." [The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."] As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon

as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

The Word of the Lord

***Thanks be to God.***

**THE PSALM: *Psalm 5:1-8 Verba mea auribus***

- 1 Give ear to my words, O LORD; \*  
consider my meditation.
- 2 Hearken to my cry for help, my King and my God, \*  
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; \*  
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness, \*  
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight; \*  
you hate all those who work wickedness.
- 6 You destroy those who speak lies; \*  
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will go into your house; \*  
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness, because of those who lie in wait for me; \*  
make your way straight before me.

**The Second Reading: *Galatians 2:15-21***

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The Word of the Lord.

***Thanks be to God.***

**THE GOSPEL: *Luke 7:36-8:3 (Stand & Face the Gospel)***

The Holy Gospel of our Lord Jesus Christ according to Luke.

***Glory to you, Lord Christ.***

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place

at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him--that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources  
The Gospel of the Lord.

***Praise to you, Lord Christ***

## **THE ANNOUNCEMENTS**

**WELCOME** We are pleased you have come to worship with us today. If you have any questions about our service, please feel free to speak to an Usher or someone seated near you.

**REFLECTION** *Having heard the parable about debt forgiveness, Simon says he supposes the one who had the larger debt forgiven will love the master more. And how does that message translate for us? Are we forever grateful for the debt that has been willingly paid for all of us by the sacrifice of our loving Savior? Do we live our lives accordingly?*

### **SUMMER OFFICE HOURS**

(Jennifer) Tuesday 9:00 am -2:00 pm Thursday 10:00 am—2:00 pm

(Father Major) Wednesday 9:00 am—2:00 pm

Other hours available by appointment

Father Major 654-3261 Jenn 675-9528

**BISHOP'S DAY FOR KIDS!** Saturday, July 10th at Good Shepherd Episcopal Church, Scranton. Contact Fr. Major for registration. Open to all youth who have completed grades 1-5 with parent or guardian chaperone. May be able to car pool. This is a great youth group event for this age group. The Gospel according to Dr. Seuss? Games, stories and conversation with The Bishop! We'll wonder about what's what and who's who!

**THEMED TEA/AUCTION A BIG SUCCESS** Thank you to everyone who helped set up, take down and clean up and to those who helped in the kitchen. Thank you to the parish family and friends who donated items for our auction, our auctioneers, and for those who helped with the auction. Thank you to all our hostesses for their beautifully themed tables and to all guests who attended and to those who donated raffle gifts. Because of your combined efforts, we made a profit of over \$1,300 for the church's general fund. *(Submitted by Linda Shrader & Beverly Cushner)*

**YARD SALE** The Next Yard Sale is scheduled for Saturday July 10. Spaces are available outside for \$10 and inside for \$15. The kitchen will be open for breakfast and lunch. If you are interested in assisting in working the kitchen please see Edna Yatsko. Yard Sale spaces please see Lisa Kasarda or sign up on the bulletin board. Donations of baked goods are also needed.

**MEETING SCHEDULE** The Finance Commission meets on the 2nd Thursday of each month at 6 pm in the Church Office. Vestry meets on the 3rd Thursday at 6pm in the Parish Hall. All parishioners are welcome to attend.

**PRINCE OF PEACE SHIRTS** Have you seen the RED Prince of Peace golf shirts a few folks have been wearing lately?? You can order yours today!! Shirts are \$15 and payment is required with order. Please contact Jennifer/Church Office 675.1723 or princeofpeace@epix.net to place an order.

**PRAYER LIST** The Prayer List is now being kept in the book on the lectern at the back of the church. If you wish to add someone's name to the list please do so on your way into church in the morning, or at any point during the week. Father Major will take the list just before the service begins and will read the names during the Prayers of the People each Sunday. We will continue to pray for those on the list for the indicated month, unless they are crossed off. If you would like to continue prayers into the next month, you should write the name on the appropriate page. Please see or contact Jennifer Martin or Father Major if you have any questions.

**THE ECW** will meet at the church on Wednesday, June 16, at 11:45 a.m. to go "out to lunch". There are no monthly meetings during the summer, just get-togethers for fellowship and lunch. All women of the church are invited.

*The Sanctuary Candle is dedicated to the Glory of Almighty God for Alice Gilbert, by Lisa Kasarda.*

## MINISTERS

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<b>Celebrant</b>	The Reverend John Major
<b>Organist</b>	Bernard Gardzalla
<b>Lector / Intercessor</b>	Barbara Wentz
<b>Eucharistic Minister</b>	Linda Shrader
<b>Acolytes</b>	Jim Monk
<b>Ushers / Oblationers</b>	David Wright, George Yatsko
<b>Altar Guild</b>	Heather Hules, Megan Palmer
<b>Vestry Counter</b>	Lisa Kasarda