

Sunday, June 20, 2010

Fourth Sunday after Pentecost

THE MUSIC

Prelude: "Andante Espressivo" from *Grand Sonata in E-flat*.....Dudley Buck

Opening: Come Thou Fount of Every Blessing #686

Gradual: I Can Hear My Savior Calling LEVAS #144

Presentation of Offerings: Doxology #380 vs.3

Communion: "Cantilena".....Alexandre Guilmant

Post Communion Hymn: *Make Me a Channel of Your Peace* (Pew Rack) verses 1,2, refrain, 3

Closing: Holy God We Praise Thy Name #366

Postlude: "March Scherzo".....B. Gardzalla

THE LECTINARY

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (*The people sit.*)

The First Reading: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets

with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

Thanks be to God.

THE PSALM: *Psalm 42 Quemadmodum*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Reading: *Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

THE GOSPEL: *Luke 8:26-39* (*Stand & Face the Gospel*)

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ

THE ANNOUNCEMENTS

WELCOME We are pleased you have come to worship with us today. If you have any questions about our service, please feel free to speak to an Usher or someone seated near you.

REFLECTION *Jesus heals one of the "least and lost" – one who was feared and had been rejected by those around him. When he wants to join Jesus on his travels, Jesus tells him to "Return to your home, and tell how much good God has done for you." And we are urged to do the same: Live in God's love for you, and tell others God's story!*

SUMMER OFFICE HOURS

(Jennifer) Tuesday 9:00 am -2:00 pm Thursday 10:00 am—2:00 pm

(Father Major) Wednesday 9:00 am—2:00 pm

Other hours by appointment ☩ Father Major 654-3261 ☩ Jenn 675-9528

RESTORATION OF THE WINDOWS: THANK YOU! Once again, thank you to all of our parishioners and friends who participated in the restoration and repair of the stained glass windows surrounding the Prince of Peace altar. A "gratitude and remembrance" plaque has been prepared and is currently on display in the parish hall community room. Please review your name and notations and report any errors to Father Major in writing prior to July 5, 2010.



BISHOP'S DAY FOR KIDS: THE GOSPEL ACCORDING TO DR. SEUSS! Games, stories and conversation with The Bishop! Saturday, July 10th (9:30—2:30) at Good Shepherd, Scranton. Open to all youth who have completed grades 1-5! Cost is \$5/per person with family discounts available. We'll wonder about what's what and who's who! See/contact Jennifer for more info or to register.

YARD SALE The Next Yard Sale is scheduled for Saturday July 10. Spaces are available outside for \$10 and inside for \$15. The kitchen will be open for breakfast and lunch. If you are interested in assisting in working the kitchen please see Edna Yatsko. Yard Sale spaces please see Lisa Kasarda or sign up on the bulletin board. Donations of baked goods are also needed.

MEETING SCHEDULE The Finance Commission meets on the 2nd Thursday of each month at 6 pm in the Church Office. Vestry meets on the 3rd Thursday at 6pm in the Parish Hall. All parishioners are welcome to attend.

PRINCE OF PEACE SHIRTS Have you seen the RED Prince of Peace golf shirts a few folks have been wearing lately?? You can order yours today!! Shirts are \$15 and payment is required with order. Please contact Jennifer/Church Office 675.1723 or princeofpeace@epix.net to place an order.

PRAYER LIST The Prayer List is now being kept in the book on the lectern at the back of the church. If you wish to add someone's name to the list please do so on your way into church in the morning, or at any point during the week. Father Major will take the list just before the service begins and will read the names during the Prayers of the People each Sunday. We will continue to pray for those on the list for the indicated month, unless they are crossed off. If you would like to continue prayers into the next month, you should write the name on the appropriate page. Please see or contact Jennifer Martin or Father Major if you have any questions.

THE ECW There are no monthly meetings during the summer, just get-togethers for fellowship and lunch on the third Wednesday of each month. All women of the church are invited.

MINISTERS

Celebrant	The Reverend John Major
Organist	Bernard Gardzalla
Lector / Intercessor	Dave Dillon
Eucharistic Minister	Beverly Cushner
Acolytes	Christopher & Matthew Dillon
Ushers / Oblationers	Matt Stretanski, Terry Martin
Altar Guild	Beverly Cushner, Barabara Wentz, Sandy Hunt
Vestry Counter	Mary Jillson-Stout