

Prince of Peace Episcopal Church

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The Right Reverend Paul V. Marshall, Bishop
The Reverend M. Peter Harer, Rector
The Reverend John S Prater, Rector Emeritus
The Reverend Mary Lou Divis, Deacon



To be instruments of God's peace.

The Last Sunday after the Epiphany
February 18, 2007 9:00 am

The Holy Eucharist

"Blow Up the Trumpet in the New Moon" Gilbert M. Martin

Junior Choir Introit: *"Behold, What Manner of Love"* I John 3:1 Patricia Van Tine
(The congregation please remain seated.)

The Word of God

Processional Hymn: *"When morning guilds the skies"* Laudes Domini Hymnal 427
THE OPENING ACCLAMATION BCP 355

GLORY TO GOD: Gloria in excelsis Hymnal S280

THE COLLECT OF THE DAY

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Reading: *Exodus 34:29-35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Gradual: *Psalm 99 Dominus regnavit*

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *

- you have executed justice and righteousness in Jacob."
5 Proclaim the greatness of the LORD our God and fall down before his
footstool; *
he is the Holy One.
6 Moses and Aaron among his priests, and Samuel among those who call
upon his Name, *
they called upon the LORD, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
9 Proclaim the greatness of the LORD our God and worship him upon his
holy hill; *
for the LORD our God is the Holy One.

Second Reading: *2 Corinthians 3:12-4:2*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Gradual Hymn: "*Amazing grace! how sweet the sound*" New Britain Hymnal 671

THE GOSPEL: *Luke 9:28-36, 37-43a*

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying

this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

THE SERMON

THE NICENE CREED BCP 358

THE PRAYERS OF THE PEOPLE - Form VI BCP 392

THE CONFESSION OF SIN BCP 360

THE PEACE

WELCOME & ANNOUNCEMENTS

The Holy Communion

Organ Offertory: *"Jesu, my Joy"* Wayne Barlow

Choirs Anthem:

"Shine, Jesus, Shine" Graham Kendrick, words and music Jack Schrader, choral setting

PRESENTATION OF OFFERINGS: Doxology Hymnal 380 verse 3

THE GREAT THANKSGIVING:

Eucharistic Prayer B BCP 367

Sanctus: *Holy, holy, holy Lord* Hymnal S 129

THE LORD'S PRAYER BCP 364

THE BREAKING OF THE BREAD - *A period of silence is kept.*

THE FRACTION ANTHEM: *Christ our Passover* Hymnal S154

THE INVITATION TO COMMUNION

All baptized Christians of any age or denomination are welcome to receive Holy Communion.

Hymn - *Make Me A Channel Of Your Peace* (verses 1, 4) Leaflet (Behind Hymnal)

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

THE DISMISSAL

Closing Hymn: "*Songs of thankfulness and praise*" Salzburg

Hymnal 135

"Praise ye the Lord" Lobet den herren Wayne Barlow

Our Worship is over. Now our Service begins

The Sanctuary Candle is dedicated to the glory of Almighty God in celebration of the Birthday of John Juris and the Wedding Anniversary of John & Florence Juris.

MINISTERS

Celebrant	The Reverend M. Peter Harer
Deacon /Preacher	The Reverend Mary Lou Divis
Organist / Choir Director	Jacqueline Sheehan
Acolytes	Ryan Monk, Jim Monk, Rob Monk
Lectors	Jim Monk, Bobby Graham
Intercessor	Samuel Harer
Eucharistic Ministers	Brandon Hiscox, Rob Monk
Ushers/Oblationers	Chris Dillon, Bobby Graham
Altar Guild	Sandy Sheehan, Megan Palmer
Vestry Offertory Counter	Sandy Sheehan

ANNOUNCEMENTS

The Last Sunday after Epiphany W February 18, 2007

A WARM WELCOME is extended to all of our guests this morning.

VALENTINE'S DAY BREAKFAST The Men's Group will be having a pancake breakfast this morning from 8 am – 12 noon. Free will offering will be accepted.

BACK MOUNTAIN FOOD PANTRY COLLECTION We are collecting nonperishable food items in our shopping cart to be donated to the Back Mountain Food Pantry. Items can be placed in the cart, which is normally located in the parish hall, at any time. Each month on the 3rd Sunday the cart will be placed in the church and we ask everyone to place items in it as they arrive for the service.

AMAZING GRACE SUNDAY Two hundred years ago, British politician William Wilberforce and his band of loyal friends took on the most powerful forces of their day to end the slave trade. His mentor was John Newton, the slave-trader-turned-song-writer, who wrote the world's most popular hymn, *Amazing Grace*. This year is the 200th anniversary of the abolition of the slave trade. But the work of justice and mercy continues. 27 million men, women, and children are still enslaved around the globe.

How sweet the sound of freedom.

Today we join over 4,600 churches around the globe in singing *Amazing Grace* and in praying for the end of slavery once and for all.

MARDI GRAS HOME EUCHARIST will be held at the Harer home on Tuesday February 20 at 6:00 pm, bring a dish to share.

ASH WEDNESDAY IMPOSITION OF ASHES will be held on Wednesday, February 21 at 7:00 pm.

LENTEN CALENDARS are available in the Parish Hall, the cost is \$1 and all proceeds benefit the Sunday School.

QUILT RAFFLE TICKETS NOW AVAILABLE for \$1.00. The drawing will be held at the Theme Luncheon on Saturday May 19.

FRIDAYS IN LENT please join us for Contemplative Evening Prayer at

6:00 pm and Stations of the Cross at 6:30 pm followed by a Soup Supper and Lenten Book Study. A sign up sheet for the soup is available in the Parish Hall.

BOOK STUDY will be held on Fridays in Lent following the Soup Supper. We will be discussing "Following Francis: The Franciscan Way for Everyone" by Susan R. Pitchford. If you would like to order a book, please contact Father Harer or Jennifer Martin.

CLOWN WORKSHOP will be held for anyone age 6 and older (tell your friends) to learn how to be a clown on Saturday, March 31, 2007 from 9:30am to 3:00pm at the Dorranceton United Methodist Church 549 Wyoming Ave., Kingston PA. The cost is \$5 per person. Bring a drink & bag lunch, a crazy shirt and hat. Registration deadline March 25, 2007. Need more info? call Lisa @299-9278

DOK The Daughters of the King will meet on Tuesday March 20 at Beverly Cushner's home. For more information please contact Karen Olshefski.

"TEA" ON TUESDAYS IN MARCH Please join our small group for tea and discussion of 10 Gospel Promises for Later Life by Jane Marie Thibault. "Tea" will be at 3:30, book discussion starts at 4:00 on March 6, 13, 20, and 27. Sign up to order the book (\$9.99) and join Lou for a lively discussion! See our Deacon for more information.

NAMETAGS Please make an effort to wear your nametag each Sunday. You may be asking...WHY NAMETAGS, EVERYONE KNOWS ME?? The name-tags are not necessarily for you, but for our newcomers and visitors. This gives them the advantage of not having to ask you your name. It also helps us to remember the newcomer or visitor's name. Please take the extra minute to pick up your name tag on your way into church. (Don't have a nametag, let an Usher know)

Episcopal Life THIS WEEK

Will you strive for justice and peace among all people?

Preventing disease can make global village more secure

Diseases are a root cause of extreme poverty

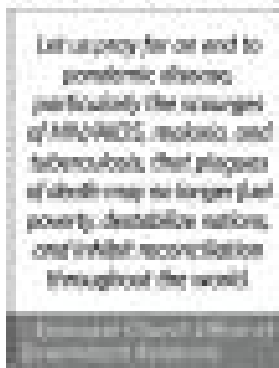
By Brian J. Greer

By Brian J. Greer

In the struggle to address extreme poverty in the developing world, diseases are a root cause of the problem. More than 15,000 people die each day because of AIDS, tuberculosis, or malaria—all preventable diseases. Eight thousand die from AIDS alone.

The key word that stands out for me is "preventable." That means we are not helpless in the face of AIDS and other diseases, but rather have it in our capacity to control and eventually eradicate them. I remember how, in past decades, smallpox was a killer of millions and devastated so many communities around the world. A member of my parish in Honolulu in the early 1970s worked on the global smallpox eradication project. One weekend he had just returned from another international tour of smallpox sites and told us the incredible news that the last cases of smallpox had been isolated to a single area and the disease had finally been defeated. I had him stand up during the liturgy to share this good news. Everyone was so proud and overjoyed that the congregation burst into applause.

The resources and strategies for preventing HIV and treating AIDS are likewise within our capacity to achieve. Much of the news and statistics about AIDS is so discouraging, but the most painful part is that governments with the resources to combat the disease, despite increased support, have come up short of what is needed. But faces of us in the pews are not powerless to affect our government's policy. We have the right to advocate with our elected leaders to reorganize our nation's priorities and to put more of our resources into development of communities worldwide, including programs that will overcome preventable diseases.



From March 7-14, 2007, in Goleburg, South Africa, 400 leaders from around the Anglican Communion will meet to address global poverty and AIDS through the lens of the Millennium Development Goals. The conference will develop strategies for a Communion-wide response to the AIDS pandemic. The church is uniquely placed, through its worldwide network, to be an agent of healing and care. This event stands as a beacon of hope to an often-depressed world.

The Episcopal Church provides its members with ways to put their faith into action by being advocates for the Millennium Development Goals. Joining the ONE Episcopal campaign will join your voice to thousands of others in the church to be advocates for a dynamic global effort that will combat AIDS, malaria and tuberculosis. Perhaps your congregation, too, will stand up in a burst of enthusiastic applause one day when someone announces that these modern-day killers no longer threaten our global village.

The Rev. Canon Brian J. Greer (bjgreer@episcopalchurch.org) is the director of peace and justice minister at the Episcopal Church Center.

Learn more about it:

- [one](http://www.episcopalchurch.org/one)
- [episcopal news & development news page](http://www.episcopalchurch.org/one)
- [episcopal news & development](http://www.episcopalchurch.org/one)
- [episcopal news & development](http://www.episcopalchurch.org/one)

For more on Episcopal Life/Episcopal News Service, contact a member of the Episcopal Church's staff at www.episcopalchurch.org/one.



THE NEXT...

- ...**Holy Eucharist / Family Service** today, 9:00 am
- ...**Pancake Breakfast**, Sunday February 18.
- ...**Alanon Mtg**, today, 7:00 pm
- ...**Weekday Morning Prayer (Chapel)**, Mon – Fri mornings, 8:00 am.
- ...**AA Small Group Meeting**, Monday February 19 , 7:00 pm.
- ...**Mardi Gras Home Eucharist**, Tues, Feb 20 (Harer) 6:00 pm
- ...**Church Office Open**, Wednesday, February 21, 9:00am – 2:00pm
- ...**Ash Wednesday Imposition of Ashes**, Wednesday February 21, 7:00 pm
- ...**Mid-week Holy Eucharist with Healing**, Thursday, February 22, 12:00 pm
- ...**Junior Choir Practice**, Thursday, February 22, 4:00 pm
- ...**Senior Choir Practice**, Thursday, February 22, 7:00 pm
- ...**Church Office Open**, Friday, February 23, 9:00 am – 2:00 pm.
- ...**Contemplative Evening Prayer**, Friday February 23, 6:00 pm.
- ...**Stations of the Cross, Soup Supper & Book Study** Fri, Feb 23, approx 6:30 pm
- ...**Sunday School**, next Sunday, February 25, 9:00 am
- ...**Education Commission Meeting**, Sunday February 25, following church
- ...**Church Cleaning**, Monday, February 26, 9:00 am - noon
- ...**Service of Anointing & Healing**, Sunday, March 11, 8:30 am (Chapel)
- ...**Blood Pressure Screenings**, Sunday, March 11, following church.
- ...**Ham & Cabbage Dinner**, Wednesday March 14.
- ...**DOK meeting**, Tuesday March 20 (Cushner).
- ...**Palm Sunday Church School Bake Sale**, Sunday April 1.

If your event is missing from this list, please contact the Church Office with the details!